

SOME
ACCOUNT
OF THE
ALIEN PRIORIES,
AND
OF SUCH LANDS
AS THEY ARE KNOWN TO HAVE POSSESSED
IN
ENGLAND AND WALES,

Collected from the MSS. of JOHN WAR-
BURTON, Esq. and Dr. DUCAREL.

A NEW EDITION,
IN TWO VOLUMES.

VOLUME THE SECOND.

LONDON,

PRINTED BY AND FOR J. NICHOLS:
AND SOLD BY C. DILLY, IN THE POULTRY,
MDCCLXXXVI,

SOME
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OF THE
ALIEN PRISONERS
AND
OF SUCH HANDS



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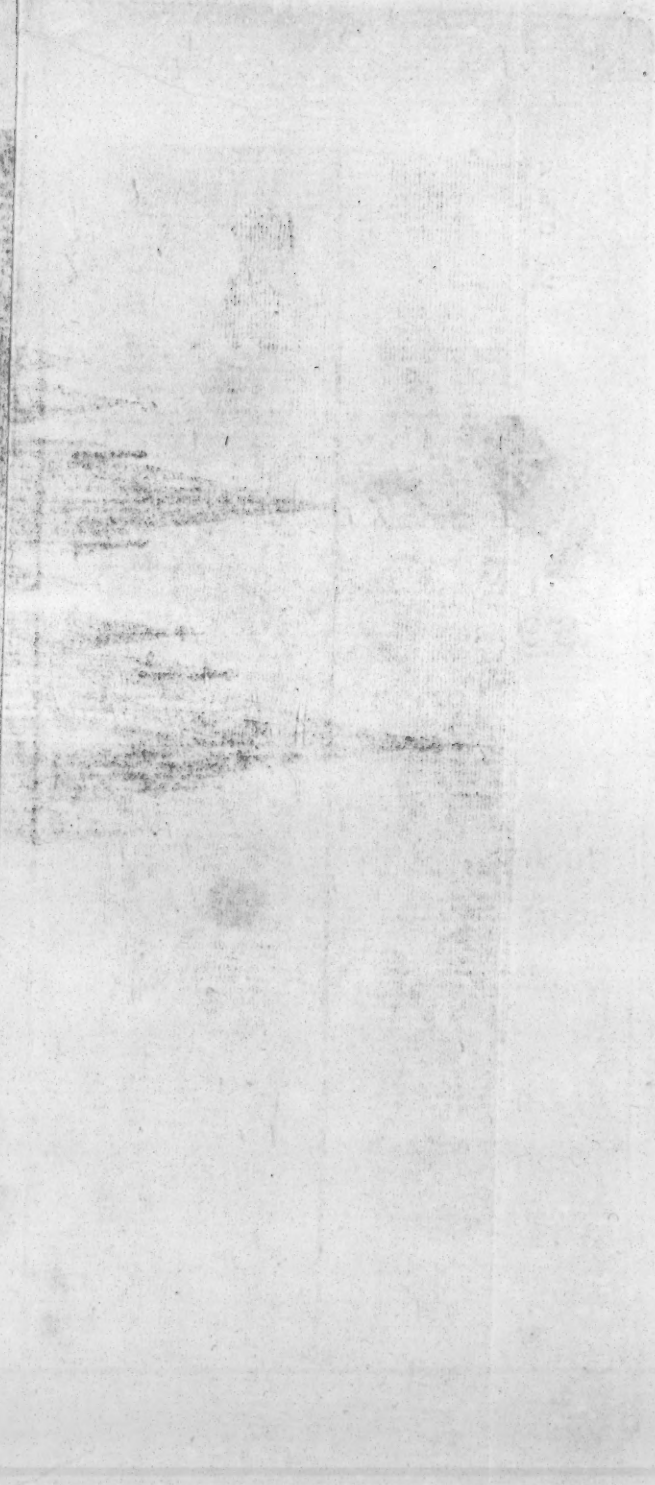
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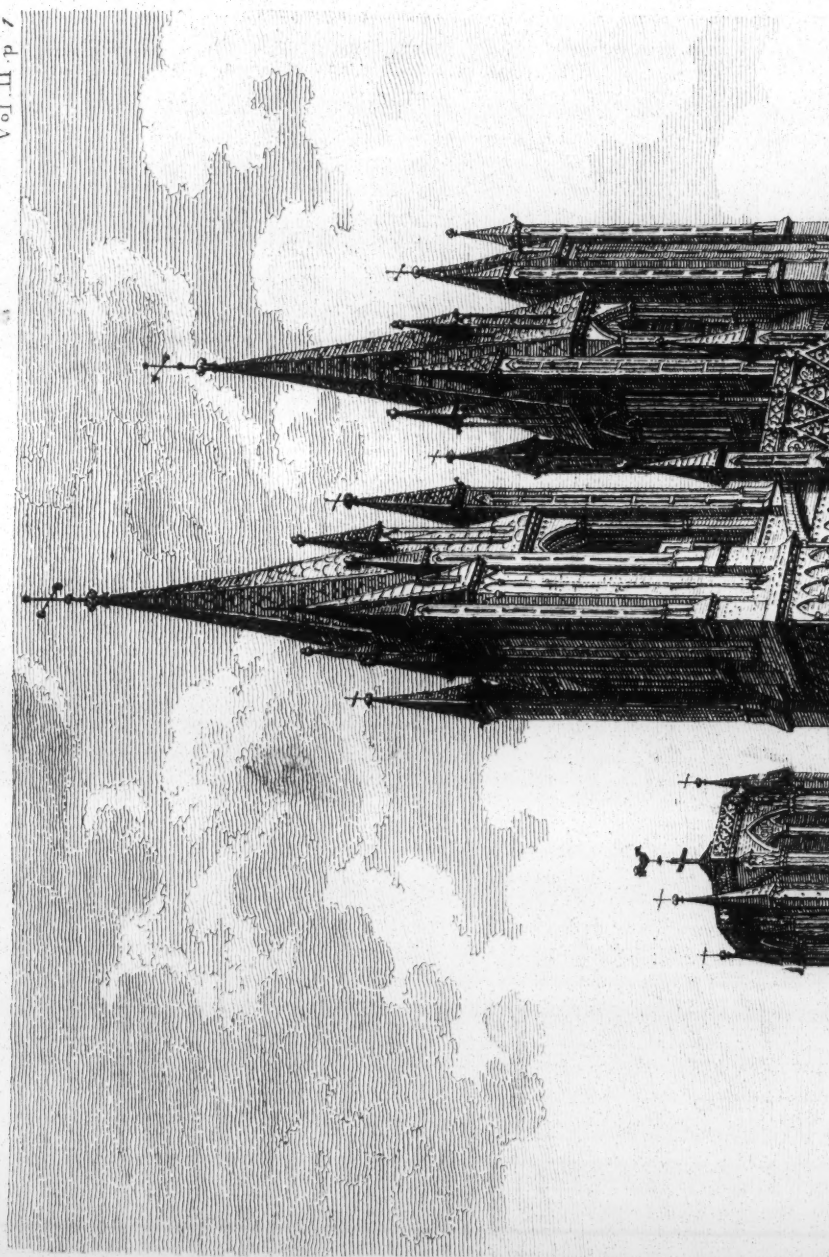
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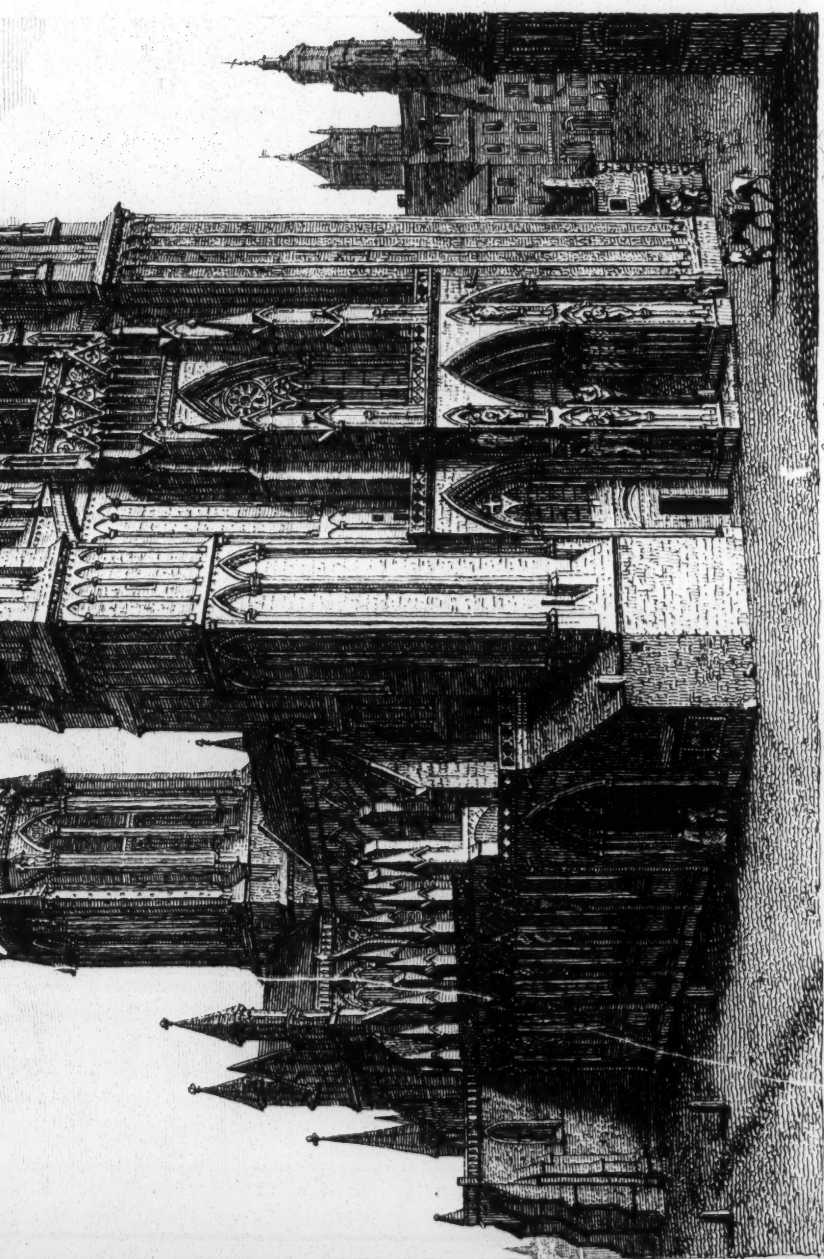
ADD to p. 59.

Osbert Fitz Hugh, elder brother of Hugh de Say of Richard's Castle, and grandson of Osbern Fitz Richards, gave to the monks of *Font Evraud*, in Normandy, Westwood, together with the church of Coderugge and other possessions. Dr. Nash, Worcester-shire, vol. I. p. 258, from Mon. Ang. vol. I. p. 574. b. 868. a. 975. b.

Handwritten text, possibly a list or index, written vertically in a cursive script. The text is faint and difficult to decipher, but appears to contain several lines of writing.







*North West View of the
Cathedral Church of COUTANCES, in Normandy.—*

Published as the Art directs March 1. 1779. by J. V. St. Pierre, Red Lyon Court Fleet Str. London.

SOME
A C C O U N T
OF THE

ALIEN PRIORIES.

DIocese of COUTANCE.

S. SEVERUS.

S. SEVER.

A Benedictine abbey in a town of that name; founded (as supposed) by Severus bishop of Avranches, about A. D. 558.

This monastery was refounded about 1085, by Hugo de Abrincis, viscount d'Avranches, afterwards earl of Chester.

B

Annual

DIOCESE OF COUTANCE.

S. SEVER.

Annual income between 8 and 9000
livres.

See Monast. Angl. tom. II. p. 950.
25. 1002. b.

Neustria Pia, p. 74.

At Haghām in Lincolnshire was an
estate and priory belonging to this
abbey. Tanner's Notitia, p. 281.

At Endeston in Somersetshire was
an alien priory of Benedictine Monks,
cell to this abbey. Ib. p. 475.

Rot. Vasconia anno 13 E. I. m. 13.
De compositione inter regem seu gen-
tes suas et abbatem et conventum
Sancti Severi super justitia ejusdem
loci observanda. Teste Rege apud
Westminster 13 Junii.

Rot. Patent. Normann. de anno
6 H. V. pars 1. m. 11. De custodia
tem-

THE ALIEN PRIORIES. 3

S. SEVER.

DIOCESE OF COUTANCE.

temporalium abbatiae de Saint Sever,
commiffa religiofis viris ibidem.

H A M B E Y A.

H A M B I E.

A Benedictine abbey in a town of
that name; founded A. D. 1145, by
William Paisnel lord of this manor.

Annual income 9000 livres.

See Neuftria Pia, p. 821.

Rot. Normann. de anno 7 H. V.
p. 1. m. . De temporalibus resti-
tutis monasterio B. M. de Hambye.

DIOCESE OF COUTANCE.

S. SALVATOR.

S. SALVATOR.

S. SAUVEUR LE VICOMTE.

An abbey of Benedictine monks, in a town of that name; founded A. D. 1048, by Nigellus lord of this town, and viscount of Cotentin.

See Monast. Angl. tom. II. p. 950. 59. 1001. b.

Neustria Pia, p. 540.

The tithes of the parish church of All Saints, with the chapel of St. Mary at Elingham, in Hampshire, were the first and chief endowment of an alien priory belonging to this abbey. Tanner's Notitia, p. 163.

THE ALIEN PRIORIES. 5

LESSAY.

DIOCESE OF COUTANCE.

EXAQUIUM.

MONASTERIUM S. TRINITATIS EXAQUII.

LESSAY.

A Benedictine abbey founded by Turstin Halduc and Emma his wife, A. D. 1064.

Annual income 26000 livres.

See Monast. Angl. tom. II. p. 950. 968. a.

Neustria Pia, p. 617.

Rot. Normann. de anno 8 Hen. V. pars II. m. 21. De confirmatione cartarum pro monachis de Exaquo.

At Boxgrove in Suffex was an alien priory subordinate to this abbey, val. £.145. 10s. 2d. per ann. See Tanner's Notitia, p. 555.

B 3

Buck

6 SOME ACCOUNT OF

DIOCESE OF COUTANCE.

LESSAY.

Buck engraved a N. W. view of its ruins, 1737, and Grose another, 1761.

Rot. Lit. Patent. Normann. de anno 6 H. V. pars 1. m. 35. De custodia temporalium abbatiae Sanctae Trinitatis de Lessay in diocesi de Coutances, commissa religiosis viris ibidem.

Patent. Normann. de anno 6 Hen. V. pars 2 m. 35. Rex concessit abbati et conventui abbatiae Sti. Trinitatis de l'Essay omnia temporalia sua.

Rot. Normann. de anno 6 H. V. pars II. m. 30. dorso. De potestate commissa Johanni de Aston, ad exigendum sacramentum fidelitatis nomine regis de abbate Sti. Trinitatis de Lessay.

S. FRE-

THE ALIEN PRIORIES. 7

S. FREMONT.

DIOCESE OF COUTANCE.

S. FREMONDUS.

S. FREMONT.

St. Fremont is a town situate upon the river Vire ; wherein is a priory, whose prior had formerly a seat in the exchequer of Normandy.

See *Etat Geographique de Normandie*, par Maffeville, vol. I. p. 286.

Pat. 3 H. IV. part I. m. 30.

Rot. Normann. de anno 7 H. V. pars 1. m. 78. De temporalibus redditibus prioratui beatæ Mariæ de Sancto Fremondo.

See a composition between the monks of St. Fremond and the nuns of Stamford, touching the church of All Saints in the town of Stamford, (sans date) printed in Madox's *Formulare*, N° XLIII.

8. SOME ACCOUNT OF

DIOCESE OF COUTANCE.

MONTEBOURG.

MONS BURGUS,

MONTISBURGENSE COENOBIIUM.

M O N T E B O U R G.

A Benedictine abbey in a town of that name; founded A. D. 1090, and improved by the lords de Redvers,

Annual income 20000 livres.

See Monastic. Angl. tom. II. p. 951.

47992. a.

Neuftria Pia, p. 672.

Rot. Lit. Pat. Normann. de anno 6 Hen. V. pars 1. m. 35. De temporalibus restitutis abbatiae de Montebourg in patria Costentin.

Rot. Normann. de anno 10 H. V. m. 13. De confirmatione cartarum pro abbate Montisburgi.

The

THE ALIEN PRIORIES. 9

MONTEBOURG.

DIOCESE OF COUTANCE

The manor of Apeldercomb, or Apple Durwell, in the Isle of Wight, belonged to this abbey. Tanner's Notitia, p. 168.

At Lodres in Dorsetshire was an alien priory, subordinate to this abbey, to which the manor of Lodres was given by Benedict, or Richard de Redvers, temp. Hen. I. on which account the abbat of that foreign monastery was prebendary in the cathedral church of Salisbury, and had a house in the close there. This priory was valued at £.80 per ann. and was given by Henry V, 1414, to the nunnery of Sion, Middlesex. Tanner's Notitia, p. 106. Hutchins's Dorset, I. 356.

The

10 SOME ACCOUNT OF

DIOCESE OF COUTANCE.

MONTEBOURG.

The manor of Axmouth, in the deanry of Honiton in Devonshire, being given to this abbey by Richard de Redvers or Rivers, earl of Devonshire, temp. Hen. II. it was reckoned sometimes as a distinct alien priory; at other times, as parcel of Lodres. Tanner's Notitia, p. 94. Hutchins ubi sup.

BLANCA

THE ALIEN PRIORIES. 11

BLANCHE LANDE.

DIOCESE OF COUTANCE.

BLANCA LANDA.

ABBATIA DE BLANCA LANDA.

BLANCHE LANDE.

An abbey of Premonstratensians; founded A. D. 1155, by Richard baron de la Haye, constable of Normandy. Its annual income 6000 livres.

See Mon. Angl. tom. II. p. 1015. a. Neustria Pia, p. 842.

At Cameringham in Lincolnshire was an alien priory belonging to this abbey. Tanner's Notitia, p. 272.

P E R-

DIOCESE OF COUTANCE.

LA PERRINE.

PERRINA.

LA PERRINE.

A priory of the order of the Mathurins; founded A. D. 1250, by Eustatia wife of William du Hommet constable of Normandy. Annual income 4000 livres.

See Neuftria Pia, p. 913.

S. LAUDUS.

ST. LO.

An abbey of Regular Canons of St. Austin, in a town of the same name, situate on the river Vire, founded A. D. 1150.

See Neuftria Pia, p. 836.

Rot. Normann. de anno 5 H. V. m. 37. Pro abbazia de St. Lo, de restitutione temporalium.

N A N-

THE ALIEN PRIORIES. 13

NANTEUIL.

DIOCESE OF COUTANCE.

NANTUS.

NANTEUIL.

An abbey of Benedictines, said to have been founded A. D. 558, by St. Marculphus, who was buried there; but on the destruction of this house by the Normans, removed to Mantes.

See Neustria Pia, p. 69. 72.

SISCIA CUM.

CHESAY.

A Benedictine abbey, said to have been founded A. D. 550, by St. Paternus.

See Neustria Pia, p. 66.

QÆSA-

DIOCESE OF COUTANCE.

CHERBOURG.

CÆSARIS-BURGUS, SEU DE VOTO.

CHERBOURG, N. DAME DU VOEU.

An abbey of Regular Canons of St. Austin, founded A. D. 1145, by the empress Matilda, in consequence of a vow to the Blessed Virgin, if she got safe to England on the death of her father Henry I.

Her son, Henry II. was acknowledged a co-founder.

See *Monasticon*, tom. II. p. 1008.

Neustria Pia, p. 813.

About A. D. 1164, king Henry II. gave to this abbey the manor of Hagh, Halgh, or Howghe, on the Mount, in Lincolnshire, so that there was an alien priory of some Austin Canons subordinate to that foreign monastery. *Tanner's Notitia*, p. 272.

The

THE ALIEN PRIORIES. 15

CHERBOURG.

DIOCESE OF COUTANCE.

The priory of St. Helier in Jersey, was appropriated to the abbey de Voto at Cherbourg, and fell to the crown with the rest of the incomes of the Alien Priors. Hist. of Jersey, by P. Falle, ed. 1734, 8vo.

Rot. Patent. Normann. de anno 6 H. V. pars 1. m. 6. De temporalibus restitutis religiosis viris abbatiae Beatæ Mariæ de Vœu prope Cherbourg.

Rot. Normann. de anno 6 H. V. pars 1. m. 6. De temporalibus restitutis religiosis viris abbatiae Beatæ Mariæ de Vœu prope Cherbourg.

Rot. Normann. de anno 6 H. V. pars 2. m. 29. Rex adhibuit assensum electioni factæ in ecclesia conventuali beatæ Mariæ de Voto juxta Cæsaris-Burgum.

Rot.

Rot. Franciæ de anno 10 Ricardi II. m. 1. De custodia Prioratus de Hagh in comitatu de Lincoln, ac Prioratus de Sancto Helier in insula de Jersey, concessa abbati et conventui de Voto juxta Cherbourg in Normannia fundato per Regem Henricum II. Teste Rege apud castrum de Nottingham, 21 Februarii.

Rot. Franciæ de anno 3 Ric. II. m. 27. De concedendo abbati et conventui de Voto juxta Chierbourg in Normannia (fundato per Henricum II.) custodiam Prioratus de Hagh in comitatu de Lincoln, ac Prioratus de Saint Helyer in Insula Jersey. Teste R. apud Westminster 30 Junii.

Rot. Franciæ de anno 34 Edw. III. m. 6. De salva gardia pro abbate de

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CHERBOURG.

DIOCESE OF COUTANCE.

Voto juxta Cæsariburgum in Normannia. Ibid. pro abbate de Voto de restitutione Prioratus de Hagh. Teste rege apud Westminster. 22 Julii.

C

DIO.

DIOCESE OF ROUEN.

S. VANDRILLE.

DIOCESE OF ROUEN.

(Continued from Vol. I. p. 62.)

FONTANELLA feu WANDREGISILIUS.

FONTENELLE, or ST. VANDRILLE.

A Benedictine abbey, six or seven leagues from Rouen, founded A. D. 654, by St. Wandregifilius, or, as the Monasticon says, by Richard the Second duke of Normandy. Soon after its foundation it had 500 monks, tho' now there are not above 20. It is at present known by the name of St. Vandrille.

The church was burnt 756, and again by the Normans 862, and not entirely rebuilt till 1033. The nave remains unfinished, and a beautiful
centre,

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S. VANDRILLE.

DIOCESE OF ROUEN.

centre tower, built 1331, fell down 1631, for want of repair, and destroyed two-thirds of the choir, the nave, S. transept, and our Lady's chapel. The religious of St. Maur, who were soon after introduced, rebuilt the whole. The fine collection of MSS. here was carried off and sold 1580 by the sacristan, and bought by Bigot and Duchesne.

Descr. de la haute Norm. I. 78—85.

Monasticon, tom. II. p. 949. 40.
104. a. b.

Neustria Pia, p. 131.

This house held the churches of Bridton, (Burton Bradstock) Bridport and Whitchurch Canonorum, in Dorset, at the time of the Conqueror's survey. Dorsetshire Domesday, tit. IX.

Hutchins I. 238. 324. 331. 343.

A manor in Bincombe, in the same county. Ib. 339.

The church of Uphaven in Wiltshire being given to this abbey as early probably as the time of king Henry I. or that of king Stephen, a cell of Benedictine monks from thence was placed here. Tanner's Notitia, p. 598.

At Ecclesfield, in Yorkshire, was an alien priory of Benedictine monks belonging to this abbey. Ib. p. 683.

Rot. Pat. Normann. de anno 7 Hen. V. pars 2. m. 8. & 7. De confirmatione cartarum pro abbatia Sti. Wandragesfilii de Rouen.

Rot. Normann. de anno 6 H. V. pars 2. m. 26. De restitutione temporalium

THE ALIEN PRIORIES. 21

S. VANDRILLE.

DIOCESE OF ROUEN.

poralium abbati et conventui monasterii Sancti Wandragefilii.

FLORIAM.

FLEURY.

A Benedictine abbey, founded A. D. 702, by Pepin de Heristal, maire du palais to Childebert II. and subject to St. Wandregesil.

Descr. de la haute Norm. II. 271.
Neustria Pia, p. 369.

C O R N E V I L L A.

C O R N E V I L L E.

At this place on the river Rile, two leagues from Pontaudemer, is a monastery, which was at first a priory, founded by Gilbert de Corneville, A. D. 1143, but was afterwards turned into an abbey of regular canons of St. Austin.

This abbey has never been considerable. It was totally destroyed by lightning, with all its buildings and furniture, 1287, but recovered itself by royal bounty. The religious of St. Maur, introduced into it 1659, have entirely rebuilt it. *Descr. de la haute Normand.* II. p. 319.

The annual income is 5000 livres, and it has the patronage of six churches, *Neustria Pia*, p. 877.

THE ALIEN PRIORIES. 23

PRATUM.

DIOCESE OF ROUEN.

S. MARIA DE PRATIS.

PRATUM.

NOTRE DAME DE BONNES NOUVELLES
AT ROUEN.

A Benedictine abbey founded A. D. 1063, on lands belonging to Bec abbey, by Queen Matilda, wife of William the Conqueror, and so called, because, according to tradition, she was here when she received the news of her husband's victory in 1066.

It was finished by Henry I. The whole, except the dormitory, was consumed by fire 1243, and the greatest part of the church by lightning 1351. The Hugonots committed great ravages in it in 1562, and at the siege of Rouen by Henry IV. of

C 4

France,

France, 1591, it was burnt with the suburbs to save the city. It was rebuilt in its present form, between 1624 and 1655.

Hoveden says, the Empress Matilda, mother of Henry I. who died in 1166, was buried in the church of this abbey, where formerly was this epitaph :

Ortu magna, viro major, sed maxima partu,
Hic jacet Henrici filia, sponsa, parens.

But the monks of Bec claim her body for their church, where the English stripped her tomb 1421, and where her remains were found 1684. See Hist. of Bec abbey, p. 98, 99.

Arthur I. duke of Bretagne, who died at Rouen 1203, was buried here, and many of the antient earls of Va-

THE ALIEN PRIORIES. 25

PRATUM.

DIOCESE OF ROUEN.

renne, whose bones are lost in the ruins of the antient monastery. Descr. de la haute Norm. II. 47.

Monast. Angl. tom. II. p. 995.

Neustria Pia, p. 611.

Hist. de Rouen, tom. V. p. 450.

Rot. Normanni de anno 8 Hen. V.
pars 1. m. 13.

De confirmatione pro priore & conventu de Prato.

COENOBIIUM S. TRINITATIS IN MONTE.

MONASTERE DE LA SAINTE TRINITE'
DU MONT A ROUEN.

This Benedictine abbey, which stood upon St. Catharine's hill, near Rouen, was founded, A. D. 1030, by Gosselin, Viscount d'Arques & de Dieppe, who

who became its first abbat. Afterwards, a castle being built here, this abbey was suppressed, and its estates given to the Chartreuse, near Gaillon, together with the several patronages formerly belonging to it.

Monast. Angl. tom. II. p. 949. 52.

Descr. de la haute Norm. II. 67.

Hist. de la Ville de Rouen, tom. V.
p. 336, & seq.

At Harmondsworth, in Middlesex, was an alien priory of Benedictine monks, cell to the abbey of the Holy Trinity on the hill of St. Catharine, near Rouen. Tanner's Notitia, p. 312.

At Blyth, in Nottinghamshire, was a priory of Benedictine Monks, built by Roger de Bully, and Muriel his wife, about A. D. 1088, to the honour

THE ALIEN PRIORIES. 27

S. TRINITAS.

DIOCESE OF ROUEN.

nour of the Blessed Virgin. It was in some respects subordinate to the abbey of the Holy Trinity in Monte St. Catherine, near Rouen. It was not seized, however, among the alien priories, but continued till the general dissolution. *Ib.* p. 400.

For their lands here, see Dr. Ducarel's *Norman Antiquities*, p. 39.

Rot. Norman. de anno 7 H. V. pars m. 46. De restitutione temporalium pro abbate et conventu Sanctæ Trinitatis in Monte Sanctæ Katherinæ prope Rothomagum.

Rymer's *Fœdera*, tom. VII. p. 697. Pro religiosis alienigenis, de licentia alienandi. Pat. 14 R. II. p. 2. m. 32. Teste R. ap. Westm. 10 Martii. Ubi recitatur concessio regis abbati monasterii

sterii S. Trinitatis in Monte S. Katerinæ juxta Rothomagum et conventui ejusdem loci, quod ipsi dare possint, concedere, et assignare venerabili in Christo patri Will. de Wykeham episcopo Winton. heredibus et assignatis suis imperpetuum maneria de *Hermondesworth* in com. Midd. et *Tyngewyk* in com. Buks. cum pertinent. ac omnia alia ad prædictos abb. & convent. & eorum pertinentia infra regnum nostrum Angliæ, præter prioratum de Blithe, cum pertinentiis.

THE ALIEN PRIORIES. 29

GAILLE-FONTAINE.

DIOCESE OF ROUEN.

GOISLENIFONS.

GAILLE-FONTAINE.

A town in the Païs de Bray, where was an abbey of nuns, founded by Hugh de Gornay, about 1050.

Monasticon Angl. tom. II. p. 979. a.

Descr. de la haute Norm. II. 117.

HOSPITALE LEPROSARUM DE KENILLI
JUXTA ROTHOMAGUM.

PRIEURE' DU MONT AUX MALADES
A ROUEN.

The inhabitants of Rouen, A. D. 1131, built a church dedicated to St. James, and an hospital for lepers, at this place, where there is a priory of monks of the order of St. Austin, to which

which Henry the first and second, Kings of England, have been benefactors. The monastic apartments were rebuilt 1664.

Monast. Angl. tom. II. p. 1013. b.

Descr. de la haute Norm. II. 57.

Hist. de Rouen, tom. vi. p. 75.

GRANDIMONS.

PRIORE DE NOTRE DAME DU PARC DIT
GRANDMONT LEZ ROUEN.

Henry II. King of England and Duke of Normandy, having given some lands in the forest of Rouvray to the monks of the order of Grandmont, they began to settle there in 1156; but finding themselves disturbed in their devotions by hunters, they
applied

THE ALIEN PRIORIES. 31

●RANDIMONS.

DIOCESE OF ROUEN.

applied to this King, who gave them his park, and other lands near Rouen, where their Priory is at present (for which reason their church is called Notre Dame du Parc), and confirmed the same by his letters patent, dated July 3, anno regni 2, which see at length in *Histoire de la Ville de Rouen*, vol. vi. p. 98. where, at p. 103, is the epitaph of Geoffry (Plantagenet) archbishop of York, base son to King Henry II. who died 1212, and lies buried in the church of this convent.

This priory having been a long time held in commendam, was united by Henry IV. to the Jesuits college.

The

The church was ruined about the end of the 14th century, and soon after its restoration was burnt down. The monastery did not recover the havock made in it by the league till 1652. Descr. de la haute Norm. II. 59.

See Rot. Normann. de anno 7 Hen. V. pars. 1. m. 26. De temporalibus restitutis Prioratui Beatæ Mariæ de Parc-lez-Rouen.

THE ALIEN PRIORIES. 33

S. GEORGE DE BOCHERVILLE.

DIOCESE OF ROUEN.

COENOBIIUM S. GEORGII BANQUERVILLÆ.

ST. GEORGE DE BOCHERVILLE.

A Benedictine abbey in the parish of Bocherville, two leagues from Rouen, near the river Seine; founded A. D. 1114, by Radulfus lord of Tancarville.

Its church, which was built about 1066, is of a massive stile, calculated to resist the violent winds which are frequent in this valley. It is 206 feet by 60 and 50 high; the transepts 96 by 26: both of them terminating like the choir, in a semicircle. The steeple is 180 feet high, and two slender towers rise over the W. door. The founder and his family are buried here. His 5th son William turned out the

VOL. II.

D

canons,

canons, and substituted monks of St. Evroul. The dormitory was rebuilt 1690.

Genetai, a country house just by this abbey, is remarkable for its artificial echo. Descr. de la haute Norm. II. 294.

Its annual income is 17000 livres, and the patronage of twenty churches.

Neustria Pia, p, 691.

Monast. Angl. tom. II. p. 954. a.

At Edith Weston, or Edyweston, in Rutlandshire, was an alien priory of Benedictine monks, cell to this abbey, to which it was given by William de Tankervill, chamberlain to king Henry I. Tanner's Notitia, p. 443.

THE ALIEN PRIORIES. 35

S. GEORGE DE BOCHERVILLE.

DIOCESE OF ROUEN.

The said William de Tankervill,
temp. Hen. I. gave the manor of Ave-
bury in Wiltshire to this abbey ; and
so it became an alien priory to it.
Ib. p. 597.

Rot. Normann. de anno 6 H. V.
pars 2. m. 27. De restitutione tem-
poralium abbati et conventui Sancti
Georgii de Basquervilla.

Rot. Franc. 13 H. IV. m. 15.
Pro monachis de Normannia.

DIOCESE OF ROUEN.

BELLENCOMBRE.

BELLENCUMBRIS.

BELLENCOMBRE.

A Priory of the order of St. Austin, in a town of that name on the river Arques, in the Pais de Caux, founded by the lords de la Heuze ; but at what time I have not been able to discover. Here seem to have been two distinct priories, afterwards united in one. At present there are no monks here. The king nominates the prior.

It is not taken notice of in Neuftria Pia.

See Monast. Angl. tom. II. p. 1012. a.
Descr. de la haute Norm. I. p. 170.

THE ALIEN PRIORIES. 37

ST. MARTIN D'ACY.

DIOCESE OF ROUEN.

S. MARTINUS DE ALCEIO.

ST. MARTIN D'ACY.

St. Martin d'Acy, near Albemarle or Aumale, in the diocese of Rouen, is a Benedictine abbey founded about A. D. 1000, by the lords of Aumale, and by the countess Adelize, who gave it to the monks of St. Lucien, of Beauvais, as we learn by Stephen earl of Aumale, her son, who confirmed this foundation by his letters, dated A. D. 1115. The income of the abbot is about 9000 livres.

It was ruined 1393. The church was rebuilt about the middle of the following century, and again with the whole house 1705--1729. In the vaults are buried many lords of Guise and Nemours. Descr. de la haute Norm. I. 59.

D 3

Stephen

Stephen earl of Albemarle gave, A. D. 1115, to the Benedictine Monks of St. Martin de Alceio, near-Albemarle, in Normandy, several tithes and churches in the East Riding of Yorkshire, and in the north part of Lincolnshire, who thereupon sent over a procurator or prior, with some monks of their own house, to look after the same. These, after some time, fixed their cell and continued in the chapel of St. Helen (at Bursfall Garth, olim Birstall, in the deanry of Holdernefs, and archdeaconry of East Riding in Yorkshire) till the frequent seizing of the estates of the foreign abbies, during the wars with France, occasioned this alien priory to be sold to

THE ALIEN PRIORIES. 39

S. MARTIN D'ACY.

DIOCESE OF ROUEN.

to the abbat and convent of Kirkstall,
18 Ric. II. Tanner's Notitia, p. 647.

S. view of Burstall, by Buck,
1721.

At Wytherness, in Yorkshire, a
priory subordinate to this abbey, is
mentioned in the records in the reign
of King John. Ib. p. 682.

MONASTERE DE LA ROSE
DE NOTRE DAME.

COENOBIIUM ROSÆ B. M.

This was the first monastery of Car-
thusians at Rouen, founded A.D. 1384,
by William de Lestranges, archbishop
of Rouen, but in 1682 united to the
monastery of Carthusians of St. Julien
there, and totally destroyed 1702.

Descr. de la haute Norm. II. 67.

D 4

Pat.

DIOCESE OF ROUEN.

B. M. ROSER.

Pat. Normann. de anno 6 H. V.
pars 2. m. 39. De salva gardia pro
prie & conventu domus Rosæ Beatae
Mariæ juxta Rothomagum & homini-
bus suis.

Rot. Normann. de anno 7 H. V.
pars 1. m. 25. De salva gardia pro
prie domus Rosæ Beatae Mariæ juxta
Rothomagum.

S. LAUDUS.

ST. LO.

A priory of regular canons of St.
Austin, in the city of Rouen, founded
A. D. 1144, by Algar bishop of
Coutances, who have several privi-
leges. The church belonging to this
convent was formerly a cathedral,
where Thierri, bishop of Coutances,
fixed



*North West View of the
Cathedral of Bayeux, in Normandy.—*

Published as y^e Act directs March 1. 1779 by I. Nichols, Red Lyon Court Fleet Street London.

THE ALIEN PRIORIES. 41

CHARLEVAL.

DIOCESE OF ROUEN.

fixed a fee. Different parts were rebuilt in 1362, 1455 and 1479.

Descr. de la haute Norm. II. 52.

NOVIONUM AD ANDELLAM, or
CAROLI VALLIS.

CHARLEVAL, antiently NOYON SUR
ANDELLE.

Charleval is a town so called ever since Charles IX. king of France, built a castle in this place; its antient name being Noyon sur Andelle. Here is a priory of Benedictine monks, founded A. D. 1107, by William earl of Evreux, whose prior is nominated by the prior of St. Eyrou, Ebrulfus, or Utica, to whom as well as the priory de Novo Mercato, in Normandy, it is subordinate. That great house had estates in several parts of England,
but

DIOCESE OF ROUEN.

CHARLEVAL.

but chiefly in Berkshire, where the prior of Noyon, or Nowne, as some of the records call it, had manors and lands to a good value, at East Henred, Henny, &c. some, or all of which, were given by Henry V. to his new-erected monastery at Sheen. Tanner's Notitia, p. 23.

NOVUS-MERCATUS.

NEUMARCHE.

Neumarche, a small town, where is a priory of Benedictine monks, whose prior is nominated by the prior of St. Ebrulfus.

DIO-

THE ALIEN PRIORIES. 42*

DIOCESE OF ROUEN.

LES EMMUREES.

DOMUS MONIALIUM ORD. S. DOMINICI
JUXTA ROTHOMAGUM.

LE MONASTERE DES RELIGIEUSES DE ST.
DOMINIQUE, DITES LES EMMUREES.

Near the city of Rouen is a house of Nuns of the order of St. Dominic, called *les Emmurées*, *i. e.* locked up, because these nuns never come out of this convent (which is surrounded with high walls) after they are once admitted into it. It was founded by St. Lewis, king of France, A. D. 1269. It suffered much in 1384 and 1418, and was twice entirely destroyed: once by the Protestants who took this city in 1562, and a second time by the troops of the League in 1591. Notwithstanding which it is remarkable, that the choir

of the church remains entire as when first built by the founder. The rest of the church was rebuilt 1608 and 1666.

Monast. Angl. tom. II. p. 1016. b.

Descript. de la haute Norm. II. 64.

Hist. de la ville de Rouen, tom. VI. p. 231. Rouen, 1738. 12mo.

GRANDMONT.

DIOCESE OF EVREUX.

DIOCESE OF EVREUX.

(Continued from vol. I. p. 80.)

GRANDIMONS,

GRANDMONT.

A priory near the forest of Beaumont-le-Roger.

Monast. Angl. tom. ii. p. 979. b.

On the borders of Brecknockshire, among the mountains in Ewyas land, was a monastery for a prior and ten religious, of the order of Grandmont in Normandy, settled at Cresswell, Carewell, or Kesslewell, in Herefordshire, about the latter end of the reign of king John, or the beginning of king Henry III. probably by Walter Lacy. Tanner's Notitia, p. 177.

In

In the beginning of the time of king John, Joan, daughter of William Fossard, wife to Robert de Turnham, gave a parcel of lands in the forest of Egheton, since called Erskdale, (in Yorkshire) to the abbot and convent of Grandmont in Normandy, who thereupon sent a convent of monks, of their own order, to settle here; when, by reason of the wars with France, the kings of England bore hard upon these alien priories, the abbot of Grandmont got leave to sell the advowson, and all their right in this cell, to John Hewitt, alias Serjeaunt; and thereupon it seems to have become *prioratus indigena*, and to have subsisted till the general dis-

dissol-

THE ALIEN PRIORIES. 45

GRANDMONT.

DIOCESE OF EVREUX.

diffolution, when there were not above four monks in it. Tanner's Notitia, p. 679.

Rot. Vasconix anni 13 E. I. m. 1.
Pro priore grandis montis de fratribus
ordinis sui inobedientibus capiendis.
Dat. apud Westminster, 24 die Junii.

Rot. Normann. de anno 6 Hen. V.
pars 2. m. 26. De restitutione tempo-
ralium priori & conventui de Grant-
mont.

DIOCESE OF EVREUX.

S. SALVATOR.

S. SAUVEUR A EVREUX.

S. SALVATOR.

A Benedictine nunnery in the city of Evreux, founded A. D. 1055, by Richard earl of Evreux.

Monast. Angl. tom. II. p. 950.
29.

Rot. Normann. de anno 7 Hen. V.
pars 1. m. 48. De falva gardia concessa abbatissæ & conventui Sancti Salvatoris de Evreux.

THE ALIEN PRIORIES.

47

VERNON.

DIOCESE OF EVREUX.

VERNONUM, VERNUM, VEL VERNO.

V E R N O N.

A town situate upon the river Seine. The French kings had formerly a palace in this town; and St. Lewis, king of France, founded an hospital here in 1261.

See *Monast. Angl.* tom. II. p. 1014. a.

Rot. Normann. de anno 7 Hen. V. pars 1. m. 41. De havagio* villæ de Vernon cum pertinentiis, concessio hospitali de Vernon in perpetuam elemosinam.

See an account of it in Dr. Ducarel's *Norman Antiq.* p. 91, 92, &c.

* *Havagium* or *havadium*, *havage*, *havee*, a tax paid for a certain measure of corn, or other dry goods. Du Cange.

D I O-

DIOCESE OF LISIEUX.

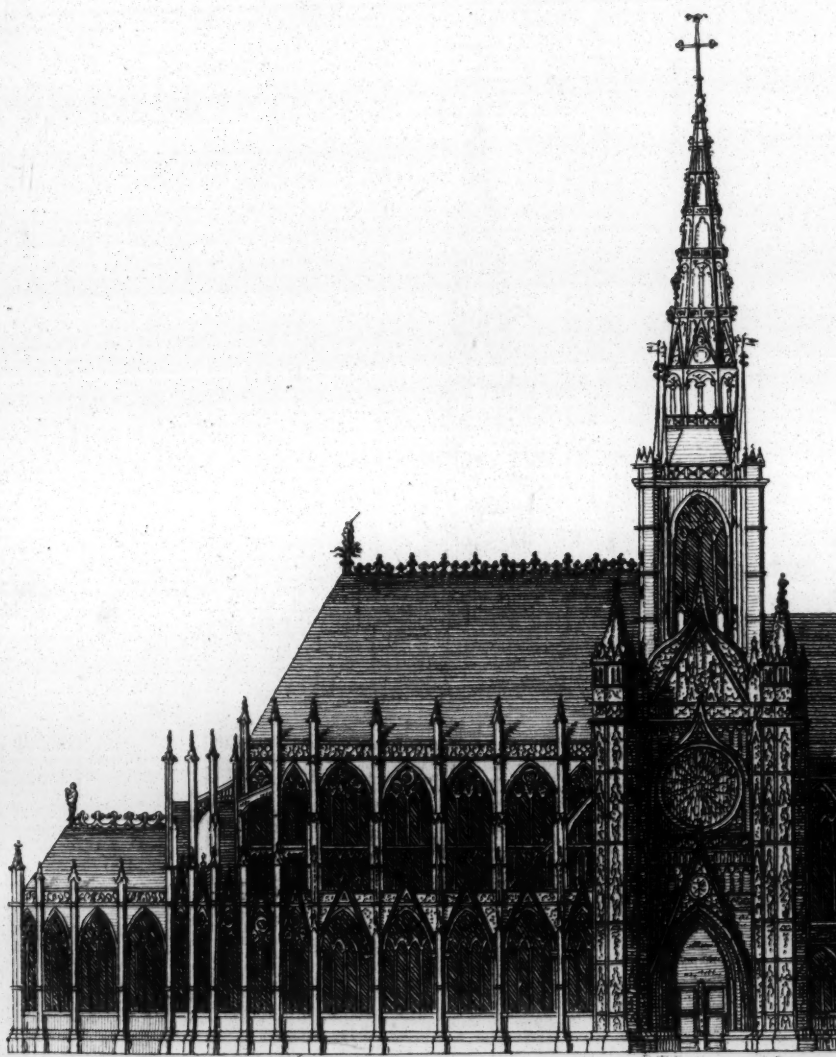
(Continued from vol. I. p. 100.)

LEXOVIENSIS.

LISIEUX.

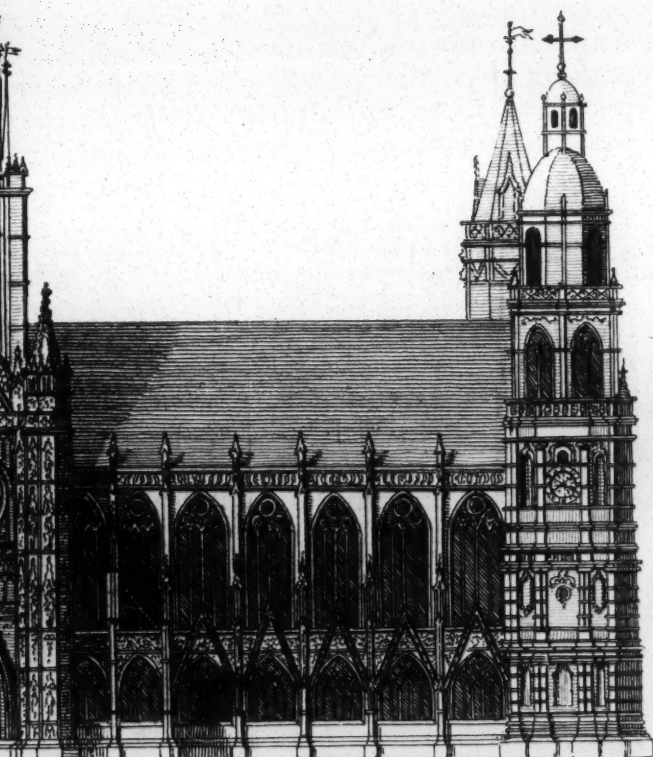
A Benedictine nunnery in the city of Lisieux, founded A. D. 1050, by Lescelina countess of Eu, with the assistance of her sons, Robert earl of Eu, and Hugh bishop of Lisieux.

Monastic. Angliæ, tom. II. p. 950. 4.
Neustria Pia, p. 583.



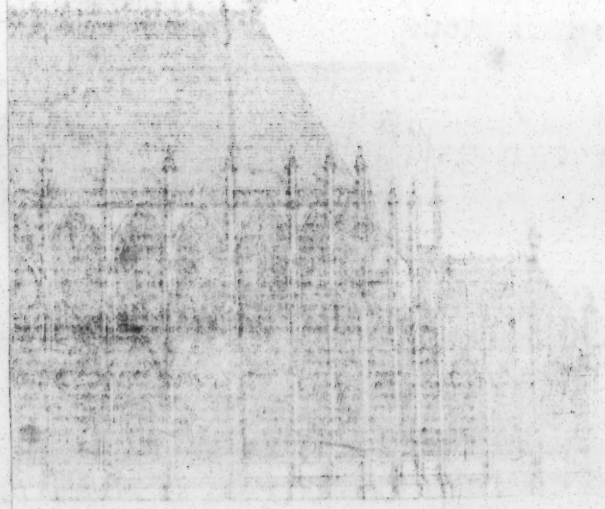
North Front of the Cathedral Church of Ely

Published as the Act directs March 1779. by J. Nichols Red L.



Abbey of EVREUX in Normandy.

Engraved by R. Smith. Sold at Red Lion Court Fleet St. London.



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VILLERS.

DIOCESE OF BAYEUX.

DIOCESE OF BAYEUX.

(Continued from vol. I. p. 144.)

VILLARIUM.

VILLERS.

One of the 13 parishes in Normandy of the name of Villers, called Villers en Bocage, has an abbey of Benedictine nuns.

RADEVENUM.

RAVIER S.

A Benedictine abbey in the diocese of Bayeux, founded by St. Vigor, A. D. 545.

Neustria Pia, p. 65.

S. MARIA VILLARS.

VILLERS.

A Cistercian nunnery, at a town now called Villers Canivet, founded A. D. 1140, by Roger de Mowbray*, possessed of lands at Wadone, [Friar's Waddon in Portisham.] Dorsetshire Domesday, tit. 23. Hutchins I. 556. Neustria Pia, p. 791.

* Mr. Hutchins says, it was founded by St. Philibert for monks, and repaired for nuns by Judith, wife of Richard II. duke of Normandy. Mon. Angl. II. 949. 4. But quere, if this is not Montvilliers before mentioned.

THE ALIEN PRIORIES. 51

LIVRAY.

DIOCESE OF BAYEUX.

LIBERIACUM.

LIVRAY, or LIOVRAY.

A small Benedictine abbey founded
by St. Gerbold bishop of Bayeux,
about A. D. 675.

DIOCESE OF AVRANCHES.

(Continued from vol. I. p. 157.)

BELLUS PORTUS.

BEAUPORT.

An abbey of Premonstratensians, in Britany, a cell to the abbey of La Luzerne, in the diocese of Avranches, founded by Alan earl of Goelo and Petronilla his wife, A. D. 1202.

Alan, son of Henry earl of Britany, gave, A. D. 1202, the town and church of West Ravendale, in Lincolnshire, to the Premonstratensian abbey of Beauport, in Britany, and so it became a cell to that monastery. It was valued at £14 per annum, and granted by Henry VI. to Southwell church. Tanner's Notitia, p. 278.

A D D E N D A.

P. 14. CHERBOURG.

About half a mile from the town, is a cliff or rock of prodigious height, ascended by a long winding path across the adjoining mountains ; and on its top a little convent of Benedictine monks or hermits, who there cultivate a few acres of barren stony ground. The superior shewed Mr. Wraxall the spot, now marked by a cross, from whence king John is said to have thrown his nephew Arthur into the sea, which now no longer washes the foot of this rock. W. of the town about a mile in a meadow on the river Chantereine is a small chapel, built by the Empress Matilda, who on her

passage to England, being overtaken by a violent storm, vowed to sing a hymn to the Virgin wherever she landed. This being the fortunate spot, one of the sailors reminded her of her vow, exclaiming, “Chante, reine, vechi terre,” which gave name to the river. The chapel is in the rude style of the age, and ready to fall. In it is a box apparently coeval with it, and above on the wall an inscription almost effaced imploring contributions to it. See Wraxall’s Tour, II. 189, &c.

ALIEN PRIORIES

IN OTHER PARTS OF

F R A N C E.

DIOCESE OF AMIENS.

G E M E L L E N S E.

ST. MARTIN AUX JUMEAUX.

THE abbey of St. Martin aux Jumeaux is an abbey of regular canons of St. Augustine, in the city of Amiens, in Picardy, at first founded for a community of secular clerks, by Guy bishop of Amiens, to whom the chapter of that cathedral gave considerable estates, A. D. 1073. These clerks became afterwards regu-

DIOCESE OF AMIENS.

S. MARTIN AUX JUMEAUX.

lar canons of St. Augustine, A. D. 1109, and their community was turned into an abbey A. D. 1145.

De la Force, vol. III. p. 15.

FANUM SANCTI VALERICI.

S T. V A L E R Y.

Saint Valery is a town situate at the mouth of the river Somme, four leagues below Abbeville, in the diocese of Amiens, where there is an abbey of Benedictine monks, founded by king Clothaire, A. D. 613, whose abbat enjoys an annual income of 13000, and the monks 9500 livres.

De la Force, vol. III. p. 20.

Takeley

THE ALIEN PRIORIES. 63

S. VALERY.

DIOCESE OF AMIENS.

Takeley in Effex was an alien priory, cell to the abbey of St. Valery, in Picardy, to which the manor of Takeley was given by Henry I. Tanner's Notitia, p. 125.

Salmon's Effex, p. 100. Morant, in his account of the parish of Takely.

Monasticon, tom. II. p. 1003. a.

Rot. Fin. 31 E. III. m. 1.

DIOCESE OF ANGERS,

ANDEGAVUM.

ANGERS.

Angers is a bishop's see, and the capital of the province of Anjou,

Here is the Benedictine abbey of St. Nicholas, founded by Fulk de Nera, earl of Anjou.

The annual income of the abbat is 10 or 12,000 livres.

De la Force, *Nouv. Descr. de la France*, vol. VI. p. 162.

At Wileketone, Willoughton, or Wyllyton, in Lincolnshire, is said to have been an alien priory. Maud the empress did indeed give the church, or a moiety out of it, to the abbey of St. Nicholas

THE ALIEN PRIORIES. 65

S. NICHOLAS.

DIOCESE OF ANGERS.

Nicholas by Angiers ; and that abbey had a pension out of it ; and a manor in Willoughton, lately belonging to that abbey, was granted by Henry VI. to King's college, Cambridge. But it is not certain there was a priory of monks here. Tanner's Notitia, p. 268.

At Kirkby or Monks-Kirby, in Warwickshire, was an alien priory of Benedictine monks, cell to this abbey, which owed its origin to the large grant of lands and tithes of this and other neighbouring towns, by Geoffrey de Winchia, or Wirce, A. D. 1077, to that foreign monastery. This cell, as well as the head house, was dedicated to St. Nicholas, and after many seizures during the wars with

with France, leave was given by the king, 20 Ric. II. to annex the same to the new-erected priory of Carthusians, in Axholm, near Epworth in Lincolnshire, upon which it was finally settled, 3 Hen. V. after it had been restored to the abbey of Angiers for some little time, during the reign of Henry IV. Henry VIII. granted it to Charles Brandon, duke of Suffolk, from whose family it past to the earl of Denbigh's, whose ancestors have monuments in the church; and the rectory to Trinity-college, Cambridge. Ib. 568. Dugdale's Warw. I. 75.

Yvo Tailbois, earl of Angiers, lord of Spalding, in the county of Lincoln, about the year 1074, gave the church of St. Mary, and the manor of
Spalding,

THE ALIEN PRIORIES. 67

S. NICHOLAS.

DIocese of ANGERS.

Spalding, to the abbey of St. Nicholas at Angiers, from whence were sent over some Benedictine monks, and so it became an alien priory to that foreign monastery. It was naturalized by Edward IV. and at the dissolution granted to Sir John Cheke, being valued at £.767. 8s. 11d. per annum. A plan of it is in the Monasticon, but no remains at present, except part of the offices. Tanner's Notitia, p. 251.

Monasticon, tom. I. p. 306. 562. tom. II. p. 1000. a.

The church and other lands at Wenge, olim Guinuga*, in Buckinghamshire, being given by Maud the empress to the monastery of St. Ni-

* This seems the French orthography in the charters.

cholas

DIOCESE OF ANGERS.

S. NICHOLAS.

cholas at Angiers in France, a cell of Benedictine monks settled at a hamlet in this parish, since called Ascot. Ib. p. 26.

Pat. 4. H. V. part. 1. m. 20.

Monast. Angl. tom. II. p. 1000. a.

THE ALIEN PRIORIES. 69

FONTEVRAULT.

DIOCESE OF ANGERS.

FONS EVRAUDI, vel EBRALDI.

FONTEVRAULT.

A celebrated abbey of Benedictine monks and nuns, in Anjou, a league from the Seine, founded A. D. 1100, by Robert de Arbriscelle, for monks and nuns. The monks are governed by the abbess, who is called Chef & Superieure Generale tant des Religieux que des Religieuses de cet Institut. See Longuerue, Description Hist. & Geographique de la France ancienne & moderne, fol. Paris 1722. p. 153.

Many convents in France are cells to this monastery. Henry II. of England, was a great benefactor to it, and lies buried in the choir of its church,

church, with his wife Eleanor, his son Richard I. king of England, and Isabel de Angoulesme, 3d wife of John, king of England, his 3d son, who died a nun here. Their monuments are engraven in Sandford's Genealogical History of the Kings of England, p. 64. Rapin's History of England, vol. I. p. 242. fol. and in Monfaucon's Monumens de la Monarchie Françoise, tom. II. p. 114.

Monast. Anglic. tom. II. p. 948. 58.

975. a.

Rot. Vasc. de anno 1, 2, & 4 Edw. II. memb. 26. n. 7.

Pro abbatissa & monialibus de monasterio Fontis Ebraldi ad recipiendum arreragia centum et triginta librarum Turonensium annuarum pro insula
de

THE ALIEN PRIORIES. 71

FONTEVRAULT.

DIOCESE OF ANGERS.

de Oleron. Data apud Westminster.
15 die Martii, anno 2 Ed. II.

Rot. Vafcon. de annis 13 & 14 Ed.
II. anno 14 Ed. II. m. 1. dorso. De
folvendo redditus et arreragia in infula
Oleronii abbatiffæ et monialibus Fontis
Ebroidi. Teſte rege apud Westminster.
26 Maii.

At de la Grave, or Grove, now
Grovebury, in the pariſh of Leighton
in the county of Bedford, was an alien
priory belonging to this abbey. See
Tanner's Notitia, p. 6.

Robert Boſſu earl of Leiceſter,
founded temp. Hen. II. at Nun
Eaton in Warwickſhire, a priory for
nuns of the order of Fontevrauld,
wherein, beſides the priorefs and nuns,
there was for ſome time a prior alſo,
perhaps

perhaps with men, as usually in the foreign houses of this order. Ib. p. 578.

Buck engraved an E. view of its ruins, 1729.

The abbess and nuns of Ambrosbury, in Wiltshire, being, A.D. 1177, expelled from thence for their ill lives, Henry II. placed herein a prioress and 24 nuns, from Font Ebrald, in Normandy, to which monastery this house was for some time subject, but at length was made denizon, and became again an abbey. Tanner's Notitia, p. 589.

Eustachia de Say and her son Osbert Fitz Hugh, having given the church of Westwood, near Droitwich in Worcestershire, and other lands there to

THE ALIEN PRIORIES. 73

Fontevrauld.

Diocese of Angers.

the abbey of Fontevrauld in France, temp. Hen. II. here was shortly after a small priory, dedicated to the Blessed Virgin, for six nuns of the order of Fontevrauld. Ib. p. 624.

Cart. 9 E. I. m. 1. Pro monialibus de Ambresbir.

Edward I. in the 20th year of his reign, commanded the heart of his father Henry III. to be delivered to the abbess of Font-Evrauld, to be interred in that nunnery, according to his promise in his lifetime, which the abbat of Westminster accordingly delivered to her 20 years after his decease, in the presence of fundry bishops, nobles, and others, by the king's command. See Patent 20 E. I. m. 20. De

VOL. II.

F

corde

corde regis Henrici liberato abbatissæ
Fontis Ebroidi ad sepeliendum in
monasterio suo. Prynne's Life of
King John, King Henry III. and
King Edward I. p. 474.

Mary, sixth daughter of Edward I.
being a nun at Ambrosbury, the
king granted her 40 oaks each year,
20 tun of wine, and several manors
of above the value of £.200 a year
for her maintenance, by patents,
which see Pat. 30 E. I. m. 14.
Pro Maria filia regis moniale de
Ambresbur. See Prynne's Life of
King John, p. 937.

She was afterwards a nun at Font-
Evraud. Sandford, p. 143.

FONTEVRAULT.

The monuments of Henry II. Richard I. &c. at Fontevrault, are at present enclosed within the grate in that part of the church where the abbess and nuns assemble for public devotion ; and no interest or intreaties can procure admittance into this sacred partition.—Four solemn requiem and services are said every year for the repose of the souls of these princes ; and the church was repaired and beautified in 1638, by order of the abbess of Fontevrault. Besides its high antiquity it has ever been considered as one of the most honourable and important ecclesiastical benefices in France. Many princesses of the blood have successively governed it.

*76 SOME ACCOUNT OF

The revenues are immense. The number of religious of both sexes under the abbess's direction amount to more than 200 ; and her authority both spiritual and temporal is exceedingly extensive. Ib. II. 400.

THE ALIEN PRIORIES. 75

S. SIERGE.

DIOCESE OF ANGERS.

S. SERGIUS & S. BACHUS.

S. SIERGE ou S. SERGE D'ANGERS.

Called also in old writings St. Bachus, or St. Bach, and St. Medard, is a Benedictine abbey in the province of Anjou, founded, according to some authors, by Reomenus, prince of Brittany; others say, by Childebert, king of France. The annual income of the abbat is about 6500 livres.

De la Force, Nouvelle Descript. de la France, vol. VI. p. 162.

The church of St. Andrew at Swavesey, in Cambridgeshire, with the tithes thereunto belonging, being given temp. Will. Conq. by Alan Rufus, or la Zufche, or Zouch earl of Brittany and Richmond, to the

F 2

abbey

abbey of St. Sergius and Bachus, it became a cell of Benedictine monks to that foreign monastery. After that the alien priories during the wars with France were often seized, this was given, or rather sold, by the French abbat and convent, to the priory of St. Anne, near Coventry, by licence from king Richard II. and afterward confirmed by authority of parliament, 6 Hen. IV. Tanner's Notitia, p. 41.

Totness in Devonshire was an alien priory, cell to the abbey of St. Sergius and St. Bachus at Angiers, to which the church of St. Mary there, and several other lands, were given by Johel fil. Aluredi temp. Will. Conq. The monks here were of the Cluniac,

THE ALIEN PRIORIES. 77

5. SIERGE.

DIOCESE OF ANEERS.

or Benedictine order, and were not dissolved temp. Hen. V. but continued till the general suppression, when it was valued at £.24. 9s. 2¼d. per ann. as Dugdale; or as Speed and Stevens, £.124. 10s. 2¼d. Ib. p. 89.

Truwardraith, Tuwardraz, or Tywardreit, in the deanry of Powder in Cornwall, was an alien priory of Benedictine monks, belonging to the abbey of St. Sergius and Bachus, in Angiers, founded before A. D. 1169, by Champernulphus or Chambernon, of Bere, lord of the manor of Tywardreith, or by the ancestors of Robert de Cardinan, perhaps Robert Fitz-William. Annual value at the suppression £.123. 9s. 3d. Ib. p. 70.

DIOCESE OF ANGERS.

S. FLORANT.

Minster, in the deanry of Trigg Minor, in Cornwall, was also an alien priory belonging to this abbey. Ibid. p. 71.

Monasticon, tom. I. p. 572.

Rot. Pip. 13 E. III.

Pat. 48 E. III. part. 2. m. 23.

S. FLORENTIUS.

S. FLORANT DE SAUMUR.

A Benedictine abbey in the province of Anjou, founded by the emperor Charlemagne, and rebuilt by Lewis le Debonnaire and Charles the Bald. This monastery was situate in a place at that time called *le Mont Glonna*, which was famous on account of the death of St. Florentinus.

rentinus. The Normans destroyed it about A. D. 947, and drove the monks from thence. Thibaud earl of Tours, Blois, and Chartres, collected the remains of the community of St. Florant *le Vieux*, and built them a monastery in the castle of Saumur, A. D. 950. Fulk Nerra, earl of Anjou, having besieged and taken Saumur, destroyed the abbey of St. Florant, and the monks were obliged to retire a quarter of a league from Saumur, where the abbey of St. Florant is at present, whose abbat enjoys an annual income of about 20000 livres.

De la Force, vol. VI. p. 162.

Monasticon, tom. II. p. 973. a.

Pat. 2 R. II. part. 2. m. 24.

The church of St. Mary, at Andover, in Hampshire, with the appurtenances, viz. a hyde of land, several rents, &c. being given to the French abbey of St. Florence, at Salmur in Anjou, by king William the Conqueror, it became a cell to that monastery. Tanner's Notitia, p. 158.

Wihenoc de Monemue, or Monmouth, temp. Hen. I. brought over a convent of black monks from St. Florence, near Salmur in Anjou, and placed them first in the church of St. Cadoc, near the castle, and after in the church of St. Mary at Monmouth. It was made denison, and at the suppression valued at £.56. 1s. 11d. per annum. Ib. p. 26.

Sporle,

THE ALIEN PRIORIES. 81

S. FLORANT.

DIOCESE OF ANGERS.

Sporle, in Norfolk, was an alien priory of black monks belonging to the abbey of St. Florence, near Salmur. Mr. Blomefield ascribes its foundation to Henry II. who was earl of Anjou, and in whose reign it existed. Hist. of Norf. III. 443. It was given to Eton college by Henry VI. Tanner's Notitia, p. 358.

William de Braiosa having, A. D. 1075, given to the abbey of St. Florence at Salmur, the churches of St. Peter at Sele, St. Nicholas at Bramber, St. Nicholas at Shoreham, and some others in Suffex, there was soon after fixed a convent of Benedictine monks from that foreign monastery, which was made denizon 19 R. II. valued at £.29. 9s. 9d. per annum, and

DIOCESE OF ANGERS.

S. FLORANT.

and to St. Mary Magdalen college,
Oxford. Ib. p. 552.

Monasticon, tom. I. p. 552. 580.
600.

ST. MAURICE D'ANGERS.

See a confirmation from Henry II. to the bishop and canons of St. Maurice of Anjou, of the donations made to them by Henry I. with divers franchises and immunities. Mad. Formulare, No. LXXXV.

The west end of the cathedral church of St. Maurice was published some years since “à Paris, chez
“ Jacques Chereau, Rue St. Jacques,
“ au grand St. Remy. Avec Privilege
“ du Roy.”

D I O-

THE ALIEN PRIORIES. 83

S. LUCIEN.

DIOCESE OF BEAUVAIS.

DIOCESE OF BEAUVAIS.

S. LUCIANUS.

S T. L U C I E N.

Beauvais is a city, and a bishop's see, in the isle of France, where is a magnificent Benedictine abbey, called St. Lucien-lez-Beauvais, where the monks pretend they have the body of that faint.

De la Force, vol. II. p. 437.

At Wedon Pinkney, in the county of Northampton, was a Benedictine priory, dedicated to St. Mary, founded by Gilo de Wedon, lord here, and cell to St. Lucian, near Beauvais, as early probably as the reign of Henry I.

It

It was liberally endowed by several of the Pinkenies, who were lords here. But the wars between England and France hindering the monks of St. Lucian from enjoying the revenues of it, they sold their right, A. D. 1392, to the abbat and convent of Bittlefden, in Buckinghamshire, who enjoyed it not long, for about A. D. 1440, it was made part of the endowment of All Souls college in Oxon. Tanner's Notitia, p. 378.

Monasticon, tom. I. p. 584.

Bridges's Northamptonshire, I. 256.

THE ALIEN PRIORIES. 85

SEAUVE MAJEUR.

DIOCESE OF BOURDEAUX.

DIOCESE OF BOURDEAUX.

ABBATIA SILVÆ MAJORIS.

ABBAYE DE LA SEAUVE MAJEUR.

This is an abbey of Benedictine monks in the city of Bourdeaux, founded by St. Gerard, disciple of St. Arnoul, bishop of Soissons, A. D. 1077, and dedicated to the Virgin Mary.

De la Force, vol. IV. p. 223.

At Burwell in Lincolnshire was an alien priory of Benedictine monks, given by some of the lords of Kyme to the abbey of St. Mary Silvæ Majoris, near Bourdeaux. Tanner's Notitia, p. 281.

Monasticon, tom. I. p. 579.

Rot.

DIOCESE OF BOURDEAUX.

SEAUVE MAJEUR.

Rot. Vasconiæ de anno 19 Hen. VI.
memb. 2. De confirmatione pro ab-
bate monasterii et conventu ecclesiæ
B. M. de Silva Majore de libertatibus
suis et aliis concessis per cartas Alienoræ
reginæ, et Ricardi primi regis Angliæ.
Teste Rege apud Westminster. 28 die
Junii.

Rot. Vasconiæ de anno 14 E. II.
m. 8. dorso. De defendendo abbatem
Silvæ Majoris super mercato et jurif-
dictione ibidem. Teste Rege apud
Haddeley, 26 Julii.

DIOCESE OF CHALONS.

CISTERTIUM.

CISTEAUX.

The abbey of Cisteaux, or Cîteaux, is a magnificent house, chief of the order of Cistercians, first established here 1098, situated in the diocese of Châlons, in the province of Burgundy. It was built by Eudo duke of Burgundy, A. D. 1068, and has several considerable privileges. The abbat is *Consiliarius natus* in the parliament of Burgundy, superior general of his order, and of five orders of knighthood which belong to it in the kingdoms of Spain and Portugal.

De la Force, vol. III. p. 253.

The

The church of St. Mary, and some lands at Scarborough in Yorkshire, being given to the abbat and convent of Cistertium in France, some monks from that house and order were sent over, and had a cell here before the fourth year of king John, given at the suppression to Bridlington priory. Tanner's Notitia, p. 681.

DIOCESE OF CHARTRES.

S. NICASIUS MELLENTI.

ST. NICAISE DE MEULANT.

Meulant is a town situated upon the river Seine, eight leagues below Paris, having a bridge over the Seine, and a conventual priory of Benedictines, dedicated to Saint Nicaise, founded A. D. 670.

Neustria Pia, p. 331.

Frontispiece du grand portail de l'Eglise cathedrale de Notre Dame a Chartres ; à Paris, chez Jacque Che-
reau.

TIRONIUM.

TIRON.

Tiron is a town situate two leagues from Nogent-le-Rotrou, in the province of Orleannois, where there is a Benedictine abbey, founded A. D. 1109, by Bernard de Abbeville, companion to Robert de Arbriffel (founder of the abbey of Font-Evraud). This Bernard was the first abbat, and his successors enjoy an annual income of about 4000 livres.

The order of St. Maur was introduced here, 1629.

De la Force, vol. X. p. 144.

Hamele, or Hamelrife, in Hampshire, was an alien priory of Cister-tian monks, cell to the abbey of Ti-
rone

THE ALIEN PRIORIES. 91

TIRON.

DIOCESE OF CHARTRES.

rone in France, dedicated to St. Andrew. These monks were settled here in the time of Henry Blois, bishop of Winchester. Tanner's Notitia, p. 178.

Monasticon, tom. II. 958. 40.

See Rot. Pip. 13 E. III.

DIOCESE OF DOL.

S. JACUT.

DIOCESE OF DOL.

S. JACUTUS.

S T. JACUT, or JAGU.

A Benedictine abbey built in the fifth century, in the province of Brittany.

De la Force, vol. VIII. p. 188.

The church of Lynton in Cambridgeshire, is said to have been given to the abbey of St. Jacutus de Infula, in the diocese of Dole in Brittany, by an earl of Brittany. An alien priory subordinate to this abbey occurs temp. Hen. III. Tanner's Notitia, p. 48.

Vid. Inquis. gen. com. Cantab. temp. Ed. I.

At

THE ALIEN PRIORIES. 93

S. JACUT.

DIOCESE OF DOL.

At Ifelham in Cambridgeshire, was a priory dedicated to St. Margaret, and cell to this abbey. Tanner's Notitia, p. 50.

Pat. 33 E. III, pars 2. m. 2.

DIOCESE OF LANGRES.

CLARAVALLIS.

CLAIRVAUX.

An abbey of Benedictine monks, in a small town of its name on the river Aube, in the province of Champagne, of which the celebrated St. Bernard was first abbat, 1116, founded by Hugo earl of Troyes the year before, and afterwards enriched by Theobald earl of Champagne, and by the earls of Flanders, more especially by Philip and Matilda his wife. The annual income is about 60000 livres.

Its church is large and fine, but not much adorned.

De la Force, vol. III. p. 82.

THE ALIEN PRIORIES. 95

CLAIRVAUX.

DIOCESE OF LANGRES.

William de Ipre, earl of Kent, who afterwards became monk at Laon in France) founded at Boxley in Kent, A. D. 1146, an abbey of Cistercian monks, from Claravelle in Burgundy, (Tanner's Notitia, p. 213.) Its church was famous for a rood, which was contrived to move its eyes, hands and feet, till the imposture was detected by Cromwell and Cranmer, and the figure publicly burnt.

DIOCESE OF LIMOGES.

GRANDMONT LIMOUSIN.

The abbey of Grandmont, situate in the Haute Marche, in the province of Limousin, is the chief or head abbey of an order of that name. This order, which varied somewhat from that of St. Benedict, was instituted about A. D. 1076, by St. Stephen de Thiern, or Tiers, a gentleman of Auvergne, surnamed de Muret, because it was on a mountain of that name that he first settled this convent, which after his death was translated to Grandmont by his monks. This order was governed by priors till A. D. 1318, when William Belliceri was appointed abbat.

The

THE ALIEN PRIORIES. 97

GRANDMONT.

DIOCESE OF LIMOGES.

The church and convent built by Henry I. and II. and Richard I. king of England, are entirely ruined, and were not rebuilt in La Force's time, but the society resided in a small building lately erected, the abbat general having no fund but his savings to build with.

De la Force, vol. XI. p. 381.

Warine, sheriff of Shropshire, and a great warrior against the Welsh, founded near Alberbury, or Abberbury, in Shropshire, the new abbey for Black monks of the order of Grandmont Limosin, temp. Hen. I. when they were first brought into England. Tanner's Notitia, p. 449.

Dugdale's Monasticon, vol. I. p. 605.

The preface to bishop Tanner's Not. Mon. p. xv. makes Cresswell in Herefordshire, and Elkdale in Yorkshire, of this order, though in their respective articles, p. 177. 679. they are made cells to the abbey of Grandmont in *Normandy*. See before, p. 43, 44.

P E R S E N I A.

DIOCESE OF MANS.

DIOCESE OF MANS.

P E R S E N I A.

P E R S E I G N E.

A Cistercian abbey belonging to Normandy, though in the diocese of Mans, founded A. D. 1145, by William Talvas earl of Alençon, Seez, and Bellesme.

Neustria Pia, p. 817.

100 SOME ACCOUNT OF

DIocese OF MANS.

S. CALAIS,

S. KARILEFUS.

SAINT CARILEF, vulgo S. CALAIS,

This abbey of St. Carilef, vulgo St. Calais, is in the city of Mans, a bishop's fee, capital of the territory of Maine, which is the N. part of Orleanois. It is an abbey of Benedictine monks, originally founded, as it is supposed, by Saint Thuribe bishop of Mans. St. Carilef, alias S. Calais, having rebuilt this abbey at the end of the sixth century, it is now called by his name. The income of the monks is 9000 livres, and that of the abbat about 10000 livres.

De la Force, vol. V. p. 192,

Some lands at Covenham, in Lincolnshire, being given, about A. D.

1082,

1082, to the abbey of St. Karilefus, in the diocese of Mans, by William the Conqueror, at the instance of William [de Carilefo] bishop of Durham, there were settled a prior and Benedictine monks from that foreign monastery, to which it continued a cell under the patronage of the bishops of Durham, till it was made over, 31 Ed. I. to the abbat and convent of Kirkstede, in whom it continued till the dissolution. Tanner's Notitia, p. 252.

Monafticon, tom. I. p. 555.

MONASTERIUM S. VINCENTII IN
CENEMONIA.

S. VINCENT.

This is an abbey of Benedictine monks, situate in the fuburbs of the city of Mans, founded in the fixth century, by St. Domnolus, bishop of Mans. The annual income of the abbat is about 36000 livres.

De la Force, vol. V. p. 191.

Hamelin Balon, or Baladun, one of those who came over with the Conqueror, founded in the latter end of his reign, or the beginning of William Rufus, a priory at Bergavenny, or Abergavenny, in Monmouthshire, to the honour of the Blessed Virgin. One of his posterity, William de Breosa,

t.

THE ALIEN PRIORIES. 103

S. VINCENT.

DIOCESE OF MANS.

t. John, gave the tithes of the castle, and other privileges, on condition, that the abbat of St. Vincent, at Mans, would send over hither a convent of their Benedictine monks. So it seems to have been for some time an alien priory, cell to that foreign house, and continued till the dissolution, when it was valued at £.129. 5s. 8d. per annum. Tanner's Notitia, p. 328.

Monaſticon, tom. I. p. 556.

D I O-

DIOCESE OF MASCON.

CLUGNY.

DIOCESE OF MASCON.

CLUNIACUM.

CLUGNY.

Clugny is a town situate upon the river Gofne, in the province of Burgundy. It is famous for its abbey, which is the chief or head abbey of the order of Clugny, instituted A. D. 912, by Odo abbat of this abbey, which was founded A. D. 910, by William the first, duke of Aquitaine and Auvergne, on his own fee. Its church is the largest in France, being 620 feet in length, and 120 in width. The annual income of the abbat is 40000, and that of the monks about 60000 livres.

De

THE ALIEN PRIORIES. 105

CLUGNY.

DIOCESE OF MASCON.

De la Force, vol. IV. p. 157 and 335.

This church was built by Saint Hugh, and consecrated by Pope Innocent II. and has double transepts, the upper of which is 200 feet long, the lower 120. A great number of eminent personages have been buried in it. Cardinal Bouillon had erected a sumptuous mausoleum for himself, but, on his quitting France against the king's orders, the king caused it to be demolished. The treasury was one of the richest in the kingdom, before it was thrice plundered by the Calvinists, who are said to have got above two millions the last time. The library was full of MSS. An old catalogue makes their number 1800. Ib.

VOL. II.

H

Wil-

William the Conqueror is said to have first founded a monastery at Mons Acutus, or Montacute, in Somersetshire; but William earl of Moreton seems to have more amply endowed it, and granted it to the monks of Clugny, in the beginning of the reign of Henry I. Tanner's Notitia, p. 467.

In the beginning of the reign of king Henry I. William Peverell built a priory at Lenton in Nottinghamshire to the honour of the Holy Trinity, and made it subject to the great foreign abbey of Clugny. Ib. p. 402.

At St. Helen's, in the Isle of Wight, was a priory of Cluniac monks, before A. D. 1155, who being aliens, their revenues were
3 seized

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CLUGNY.

DIOCESE OF MASCON.

seized by king Edward II. and III. during their wars with France, but restored by Henry IV. Ib. p. 163.

Mr. Stow says, that there was one hospital in St. Andrew's, Holbourn,^{See Seland} another in the street without Alders-^{Collectanea} gate, and another near Cripplegate,^{vol. I. p. 114.} cells to the house of Clugny in France, which were suppressed 3 Hen. V. among the priories alien. If there were such, probably they were founded before the reign of king Edward III. whose seizures of all estates belonging to the French abbies discouraged all foundations of that kind. Ib. p. 319.

Monasticon, tom. II. p. 1006. b.

DIOCESE OF NEVERS.

LA CHARITÉ.

DIOCESE OF NEVERS.

PRIORATUS DE CARITATE.

LA CHARITÉ.

La Charité is a priory situate upon the river Loire, in the province of Nivernois, founded by a powerful lord named Roland, first at Seyr, about A. D. 700, for monks of St. Basil; destroyed by the Vandals 743; re-founded by king Pepin for Benedictines, and after a second destruction 755, by William II. earl of Nevers, &c. for Cluniacs. Its present name was given it on account of the charities given by the Cluniac monks of this rich priory, the prior whereof is lord spiritual and temporal of the town.

De

THE ALIEN PRIORIES. 109

LA CHARITÉ.

DIOCESE OF NEVERS.

De la Force, vol. X. p. 386.

Roger of Montgomery, earl of Arundel, Chichester and Shrewsbury, endowed and built a monastery at Wenlock in Shropshire, 14 William the Conqueror, placing therein a prior and convent of Cluniac monks, who were looked upon as a cell to the house De Caritate in France. Tanner's Notitia, p. 444.

Of the beautiful ruins of Wenlok we have views by Buck, 1731. Grose, 1774. P. Sandby in the Virtuosi's Museum, 1778.

Aylwin Child, citizen of London, about the year 1082, began a new and fair church to the honour of our holy Saviour, with design to place therein a convent of monks of the Cluniac

H 3

order,

order, who were procured from the priory De Caritate in France, by means of Archbishop Lanfranc, A. D. 1089, about which time king William Rufus augmented the small estate which Aylwin had procured for these religious, with the grant of the manor of Bermondsey, and other revenues. Tanner's Notitia, p. 535.

S. BERTIN.

DIOCESE OF S. OMERS.

DIOCESE OF ST. OMERS.

S. BERTINUS.

ST. BERTIN.

St. Omers is a city of the French Netherlands, in the province of Artois, and the see of a bishop, where is the ancient and famous abbey founded A. D. 626, by St. Bertinus, the companion of St. Omer, into which the Cluniacs were introduced A. D. 1101. Its annual income is upwards of 100000 livres.

Mr. Clarke of Gravesend, in one of his letters to me, when writing of Rood-lofts, says "In France wood lofts were no where to be found in my time, for a fortnight except at the Abby of St. Bertin (at St. Omers). it was

De la Force, vol. II. p. 91.

Thurlegh, Trewelegh, or Throuley, in Kent, was an alien priory of Cluniac monks, cell to this abbey. Tanner's Notitia, p. 222.

H 4

D I O-

DIOCESE OF ORLEANS.

S. BENOIT.

DIOCESE OF ORLEANS.

S. BENEDICT. *supra* LEYR.

ABBAYE DE FLEURY, ou DE SAINT BENOIT SUR LOIRE.

An abbey of Benedictine monks, founded about A. D. 623, by Leodebod, abbat of Saint-Aignan at Orleans. The income of the abbat is about 18000 livres per annum.

De la Force, vol. X. p. 138.

Ranulph de Mefchines, earl of Chester, before the year 1129, gave the church of St. Andrew, at Minting in Lincolnshire, to this abbey, whereupon an alien priory of Benedictine monks was fixed here. Tanner's Notitia, p. 257.

Monasticon, tom. I. p. 592.

D I O.

DIOCESE OF PARIS.

ABBATIA S. VICTORIS PARISIIS.

The ROYAL ABBEY of ST. VICTOR
at PARIS.

Dugdale mentions this abbey as being first founded by William de Campellis, archdeacon of Paris, Mon. Angl. II. p. 948. 16. but Germain Brice, in his Description de la Ville de Paris, tom. II. p. 358. thinks it was first endowed by Louis le Gros, king of France, for regular canons, whom he settled there.

DIOCESE OF PARIS.

S. MARTIN DES CHAMPS.

PRIORATUS S. MARTINI DE CAMPIS
PARISIIS.

ST. MARTIN DES CHAMPS AT PARIS.

A very antient and rich priory of Cluniac monks, whose income is above 45000 livres per annum.

At Barnstaple in Devonshire was a cell to this abbey, which was afterwards made denison, and continued till the general suppression, when it was valued at £.123. 6s. 7d.. Tanner's Notitia, p. 90.

Baldwin de Redveriiis, or Rivers, earl of Devonshire, gave the chapel of St. James without Exeter, with the tithes and other estates, to the head monastery of St. Peter at Cluny, and to the abbey of St. Martin de Campis,

THE ALIEN PRIORIES. 115

S. MARTIN DES CHAMPS.

DIOCESE OF PARIS.

Campis, near Paris, before A. D. 1146, that a prior and some monks of that order might be settled here; which was accordingly done, and it became subordinate to this last mentioned house. After its suppression, Henry VI. gave its lands to King's college, Cambridge. *Ib.* p. 92.

A large view of Notre Dame* at Paris, by Anthony Aveline; Paris, no date.

Large plan of ditto; Paris, chez Jaubert.

Beautiful view of the altar-piece of ditto; Paris, chez Marriette.

View of the choir, the pictures, &c. by the same.

* This and the following plates are here enumerated as curiosities, though belonging to a different church.

Plan

Plan of the new pavement, by the
fame.

Roman antiquities found under the
altar of ditto, 1711. F. Delamonce
del. G. Scotin major sculp. in a tract
entitled "Observations sur les Monu-
" mens d'Antiquité trouvez dans
" l'Eglise Cathedrale de Paris. Par
" M. Moreau de Mautour." 4to.
Paris, 1711.

THE ALIEN PRIORIES. 117

S. DENYS.

DIOCESE OF PARIS.

S. DIONYSIUS.

ST. DENYS.

An abbey of Benedictine monks not far from Paris, built and founded A. D. 639, by Dagobert king of France, and since that time much enriched by his successors. Many of the French kings are buried in the church belonging to this abbey.

Hist. de l'Abbaye Royale de St. Denys en France, par Dom. Michel Felibien, fol. Paris, 1706, with views of this abbey, and many prints.

South view of the church of St. Dennis. J. Marot fecit; à Paris, chez Pierre Marquette.

Edward the Confessor gave the monastery of Deerhurst in Gloucestershire,

shire, with all the lands belonging thereunto, to the abbey of St. Denys in France, to which it became a cell of Benedictine monks. It had eight lordships, and was accounted worth 300 marks by the year, when it was sold by the abbat and convent of St. Denys, to Richard earl of Cornwall, A. D. 1250. It was made denizon in the French wars of Henry VI.; but this denization was afterwards annulled, and that king granted it to Eton college, anno reg. 26. Edward IV. gave it successively to Foderinghay* and Eton colleges, and Tewkesbury abbey; and at the dissolution it was

* Foderinghay college was not suppressed till the reign of king Edward VI.

THE ALIEN PRIORIES. 119

S. DENYS.

DIOCESE OF PARIS.

made private property. Tanner's *Notitia*, p. 140.

See also Domesday in Gloucestershire, Derhest hundred.

At Riddrefield, now Rotherfield, in Suffex, lands being given by Berthwald duke of the South Saxons, about the year 800, to the abbey of St. Denys in France, a convent of monks from that house were fixed here. *Ib.* p. 549. The church is dedicated to St. Dennis.

Monasticon, tom. I. p. 547. tom. II. p. 984. b.

This abbey had possessions at *Wilt* in Worcestershire; and at *Trigtone* in Oxfordshire. Domesday.

D I O-

DIOCESE OF PERIGORD.

CASTELLIO.

CHASTILLON.

An abbey dedicated to St. Peter (order and founder unknown), situated in the town of Chastillon*, in the province of Guienne in France, 16 miles east of Bourdeaux.

See grant of this abbey to the Cistercian abbey of Bordeley in Worcestershire of tithes at Wotton and Langlega, dat. A. D. 1231. Madox's *Formulare*, No. DXXXVI.

* De la Force (VII. 297.) makes no mention of an abbey at *Castillon* in Guienne; but at *Chastillon*, in Burgundy, were several convents and an hospital, dedicated to St. Peter. *Ib.* IV. 102.

D I O-

MONTIER-NEUF.

DIOCESE OF POITIERS.

DIOCESE OF POITIERS.

MONASTERIUM NOVUM S. JOHANNIS
PICTAVIÆ.

MONTIER-NEUF.

An abbey of Cluniac monks, in the city of Poitiers, the capital of the province of Poitou, and the see of a bishop. It was founded by Geoffrey earl of Poitiers, and duke of Aquitaine, A. D. 1068, and endowed by William VII. duke of Aquitaine his son, A. D. 1077. This is the only Cluniac monastery that has retained the title of abbey. Its annual income is 6000 livres.

De la Force, vol. VIII. p. 44.

Monasticon, tom. II. p. 991.

VOL. II.

I

DIO.

DIOCESE OF RENNES.

FOUGERES.

DIOCESE OF RENNES.

FULGERIÆ seu FILICERIÆ.

FOUGERES.

Fougeres is a town in Brittany, situate upon the river of Couesnon, on the borders of Normandy, where there is a priory of the order of St. Augustine, founded about A.D. 1163.

De la Force, vol. VIII. p. 282.

The manor of Ipelpen (in the deanry of Ipelpen, and archdeaconry of Totness) in Devonshire was given by the Conqueror to Ralph de Fulgeriis; and, by one of that family, the church and some lands here were given to the priory of St. Peter de

THE ALIEN PRIORIES. 123

FOUGERES.

DIOCESE OF RENNES.

Fulgeriis in Brittany ; so it became a cell to that house. Tanner's Notitia, p. 93.

Monasticon, tom. II. p. 1012. b.

Rot. Pip. 13 E. III.

SANCTUS MELANIUS.

S. MELAINE.

St. Melaine at Rennes (the ancient *Condate*, and called in modern Latin *Redones*) is an abbey of Benedictine monks, founded by Solomon II. A. D. 630, or 648, or by Paternus bishop of Avranches, in the province of Brittany.

De la Force, vol. VIII. p. 169.

Aubrey de Vere, the second of that name, father to the earl of Oxford,

I 2

before

before A. D. 1140, gave the church of St. Mary at Hatfield Regis or Broadoke, in Essex, to the monks of St. Melanius at Redon in Brittany, upon which it probably became a cell to that foreign abbey. Tanner's Notitia, p. 127.

See his son the earl's confirmation charter in Salmon's Essex, p. 86. His son Robert was buried here, and his effigies cross-legged in stone still remains on the N. side of the altar. Dr. Hutton, in his collections from the London register, found that this church was dedicated to St. Melorius, quere, Melanius. Tanner's Notitia, ib.

DIOCESE OF RHEIMS.

S. R E M I G I U S.

S. R E M Y at R E I M S.

Rheims or Reims is the capital of the province of Champagne in France, one of the most elegant cities in that kingdom, and the see of an archbishop. In this city is the Benedictine abbey of St. Remy, founded about the middle of the sixth century, whereof Turpin archbishop of Reims was the first abbat, about A. D. 770, and his successors, till 945, filled both places. Its annual income is 32000 livres for the abbat, and 2000 for the monks.

The church was finished A. D. 880, rebuilt 1018, its porch, towers, &c. 1162. South porch 1481. It is a

I 3

large

large handsome building, but dark. Its beautiful Mosaic pavement full of scripture histories, &c. was made by a monk of this house in the thirteenth century. The tomb of St. Remy, erected 1531, contains his shrine and the Sainte Ampoule, or holy phial, containing the oil wherewith the kings of France are anointed. Most of the archbishops of Rheims before the eleventh century are buried here. The monastery is a spacious structure, and has a good library.

De la Force, vol. III. p. 207-216.

Lappele in Staffordshire was an alien priory of Black monks, from the abbey of St. Remigius at Rheims, to which it was given, temp. Ed. Conf. by Algar earl of Chester or Mercia.

Upon

Upon the frequent seifures of this estate into the king's hands during the wars with France, the foreign abbat and convent determined, about 4 Ric. II. to sell it to Thomas Cotterell, clerk, and his assigns. But this seems not to have taken effect, for this cell coming to the crown upon the general suppression of these kind of houses, was given by king Henry V. to Tong College in Shropshire, and so continued till the surrender of the same. Tanner's Notitia, p. 492.

Monasticon, tom. I. p. 1022. tom. II. p. 993. a.

It had possessions at *Mepford* and *Rideware* in Staffordshire; and in the hundred of *Ovret* in Shropshire. Domesday.

THE CATHEDRAL AT RHEIMS, though not known to be connected with England, being one of the most superb structures of the kind, deserves to be mentioned for its beautiful W. front.

Le somptueux frontispice de l'Eglise Notre Dame de Rheims, by Deeson, 1625, prefixed to "Le dessein de l'Histoire de Reims. Par feu M. Nicolas Bergier. Reims, 1635." 4to.

The beautiful west end of the cathedral church of Notre Dame de Rheims, with the procession of Louis XV. at his coronation, October 23, 1722. Paris, chez De Mortain.

Plan of this church and the archbishop's palace. Ibid.

BEGARD.

DIOCESE OF TREGUIER.

DIOCESE OF TREGUIER.

BEGARDUM.

BEGARD, or BEGARS.

A Cistercian abbey in the province of Brittany, founded A. D. 1135, by Stephen the Third, earl of Penthièvre and Eoisa de Guingam his wife.

De la Force, vol. VIII. p. 183.

The abbey of Begare in Brittany having several estates in England, particularly in Lincolnshire and Yorkshire, there was a cell of alien monks of that abbey fixed at Begare, near Richmond in the county of York, temp. Hen. III. granted at the suppression

pression successively to the chantry of St. Anne at Thresk, then to Eaton college, then to the priory of Mount-grace, and at last to Eaton college again. Tanner's Notitia, p. 683.

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MARMOUTIER.

DIOCESE OF TOURS.

DIOCESE OF TOURS.

MAJUS MONASTERIUM.

MARMOUTIER.

A Benedictine abbey in the suburbs of Tours, founded by St. Martin, and being the most considerable of the three monasteries founded by him, is for that reason called Majus Monasterium. It was destroyed by the Normans 853, restored for canons, and after for Benedictines. Its revenue is 18000 livres, and that of its abbot 16000. It has been united to the archbishopric of Tours.

De la Force, vol. XI. p. 25. 49.

Tykeford,

Tykeford, or Tickford, near Newport Pagnell in Buckinghamshire, was a cell of Cluniac monks subordinate to this abbey, to which this manor was given by Fulk Paine, in the reign of William Rufus. It was subjected by Henry IV. to the other cell of the Holy Trinity at York, and was dissolved for Cardinal Wolsey, being valued at £.126. 17s. per ann. Tanner's Notitia, p. 24.

Trinity, or Christ Church, in the west part of the city of York, was a church dedicated to the Holy Trinity, in which were formerly canons endowed with lands, but these being dispersed, and their house almost ruined, Ralph Painell, by the favour of William the Conqueror, got possession

THE ALIEN PRIORIES. 133

MAROUTIER.

DIOCESE OF TOURS.

session of it, and A. D. 1089, gave it to the Benedictine monks of St. Martin Marmoutier at Tours in France, who made it a cell to their abbey. It was made denizon by Henry VI. and valued at the dissolution at £. 109. 9 s. 10 d. per annum. Ibid. p. 641. Drake's York, p. 263.

Allerton Malleverer, in the deanry of Boroughbridge, and archdeaconry of Richmond, in Yorkshire, was an alien priory to this abbey, to which the church of St. Martin there, was given by Richard Malleverer, and confirmed to them by king Henry II. At the dissolution of foreign cells, Henry VI. gave it to King's college, Cambridge. Ib. p. 672.

Monasticon, tom. I. p. 563. 599.
685. tom. II. p. 991. a.
Pat. 46 E. III. pars 2. m. 45.
Burton's Monast. Ebor. p. 258.

SEE a fine west view of the Metro-
politan Church of ST. GRATIEN AT
TOURS, engraved by Jacques Cherreau
at Paris, no date.

VIENNE.

DIOCESE OF VIENNE.

DIOCESE OF VIENNE.

VIENNA.

VIENNE.

Vienne, in the province of Dauphiné, is the see of an archbishop, and has an abbey of monks of the order of St. Augustine, dedicated to St. Anthony, which is the chief or head of that order.

It was at first an hospital, but was turned into an abbey by Pope Boniface VIII. Its annual income is about 40000 livres per annum.

De la Force, vol. IV. p. 53.

On the north side of Threadneedle-street, in the parish of St. Bennet Fink, was a synagogue of the Jews, A. D.

1231,

136 SOME ACCOUNT OF

DIocese of VIENNE.

VIENNE.

1231, which was given by Henry III. to the brethren of St. Anthony of Vienne in France, who settled herein an hospital, consisting of a master, two priests, a school-master, and twelve poor brethren, besides their proctors and other officers and servants. Tanner's Notitia, p. 314.

DIO-

S. PETER.

DIOCESE OF GHENT.

DIOCESE OF GHENT.

ABBATIA S. PETRI JUXTA VILLAM DE
GANDAVIO.

ST. PETER.

Ghent, a city of Austrian Flanders, and the see of a bishop, has an abbey of Benedictine monks, founded about A. D. 610, by Sigebert king of Austrasia, at the request of St. Amandus, and restored about A. D. 946, by Arnold earl of Flanders.

See *Histoire Generale des Pais Bas*, Bruffells, 1720. 12mo. vol. II. p. 38. where there is a beautiful view of the cathedral.

Eltrude, niece to king Alfred, gave the manor of Lewisham in Kent to the abbey of St. Peter at Ghent, many

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K

years

years before the Conquest, upon which it became a cell of Benedictine monks to that house. Tanner's Notitia, p. 209. Haisted's Kent, I. 68.

See Domesday in Kent.

Edward III. founded a priory of friers aliens Minorites (Dominicans, according to Philpot) at Greenwich in Kent, which was made a cell to Ghent, and given afterwards to Shene. The manor of Greenwich belonged to St. Peter's abbey at Ghent, not by the gift of Edward III. but of more ancient donation, being part of the endowment of their cell at Lewisham, and with that was settled upon Shene. Weever, p. 339. Tanner's Notitia, p. 227. Haisted's Kent, I. 14.

Monasticon, tom. I. p. 550.

Rot. Fin. 33 E. III. m. 3.

DIO-

S. PETER AT ROME.

ST. PETER at ROME.

ECCLESIA ROMANA BEATI PETRI
APOSTOLI.

Tenuit de rege Peritone. Eddid
regina tenebat tempore regis Edwardi.
Ibi sunt vi hidæ; sed non geldebat
nisi pro v hidis. Terra est xii caru-
catarum. De eis sunt in dominio iii
hidæ, & ibi ii carucatæ, & iiii servi,
& xi villani, & iiii bordarii, cum vi
carucis. Ibi cl acræ prati, & cl acræ
pasturæ. Redd' per annum xii libras.

Domesday, Somersetshire.

A D D E N D A.

P. 131. TOURS.

Mr. Clarke, in a letter to Mr. Bowyer, 1743, says, "In an indenture dated 1372, between Ed. III. and John of Gaunt, about the exchange of lands in Suffex, &c. mention is made of *Prioratus de Withyham, qui est cella Abbatie St. Martini de Meremest* (or *Mere-most*) *Turonen.*" He asks, "Is not this story of *Martin of Tours* conquering the hundred of Kemaes merely a Welsh legend? The Welsh History mentions no settlements in Wales before *Robert Fitzhammon* and his knights. But their heads were usually full of heroes; and from a faint, or reformer of an order, they have raised a conqueror of a conuntry. I know Camden tells this story; but he tells it from Welsh Antiquaries, and they have no great weight with me."

A P.

A P P E N D I X.

No. I.

An Account of Pories Alien belonging to King's College in Cambridge, &c. referring to the Notitia Monastica of Dr. Tanner, 8vo edition, 1695. Transcribed from Harleian MS. 7048. p. 65.

The pages in hooks refer to the 2d or folio edition.

Notitia Mon. p. 8. 82. [17 ed. fol.]

Stratfield Say priory is rightly placed in Berks, and now belongs to Eton college. The next parish is called Stratfield Sea, but in Hants.

K 3

P. 11.

P. 11. [67] The deanry of St. Buriën was given by Henry VI. to King's college in Cambridge. Lit. Pat. Hen. VI. penes præpositum et scholares Coll. Regal. Cant. The bishop of Exeter now holds it in commendam of the crown*. Additions to Camden, in Cornwall, p. 20.

P. 31. [68] St. Michael's Mount was given by H. VI. to King's college in Cambridge, but Sion abbey got it from them. Lit. Pat. H. VI. penes eosdem.

P. 45. [92] The Cluniac priory of St. James at Exeter, founded by Baldwin

* This is a strange mistake, for it has been, as it always was, an independent deanry in the gift of the crown: the present dean is the rev. Dr. Nicholas Boscawen, brother to Lord Falmouth, appointed 1756.

de Riveriis, earl of Devon, was made a priory alien by Maud the empress, and given by her to St. Martin de Campis in Paris. Mon. Angl. tom. I. p. 644. Henry VI. and Edward VI. gave the revenues of it to King's college in Cambridge, who have enjoyed them ever since. Lit. Pat. Hen. VI. & Edw. IV. penes præpositum et scholares Coll. Regal. Cant. This priory was not in Exeter, but about a mile distant. All the monks with the prior were but few in number, and consequently this could not be that priory, worth (26 H. VIII.) £.502. 12s. 9d. Mon. Angl. tom. I. p. 1025*. This priory is left out of

* The reference should be p. 1039, where Dr. T. in 2d edition, p. 92, n. g. supposes it should be read £.102. 12s. 9d. and that St. John's priory in this city was intended.

the catalogue of the priories alien, suppressed 2 Hen. V. by the editors of the *Monasticon Anglicanum*.

P. 55. [106] Stower Preaux was an alien priory belonging to the nuns of St. Leger de Preaux in Normandy, given by Roger Beaumont concessu Willelmi Regis Expugnatoris Anglorum. Rogerius de Bellmonte Rotberti comitis Mellenti et Legrecestriae, qui dedit prioratum de Toftes monachis Sti. Petri de Preaux. *Neustria Pia*, p. 524. Henry VI. and Edward IV. gave this priory and manor to King's college, Cambridge. *Lit. Pat. Hen. VI. & Edw. IV. penes Coll. Regal Cant.*

P. 84. [169] It should not be Andover, but Andwell, which lies between Basingstoke and Hartford-bridge.

P. 150.

P. 150. [345] Toftes, a priory alien belonging to the monks of St. Peter de Preaux in Normandy. Henry VI. gave the priory to Eton college; but Edward IV.* to King's college in Cambridge. Neuftria Pia, p. 516. Mon. Angl. tom. III. p. 2. 198. Lit. Pat. Edw. IV. penes præpositum & scholares Coll. Regal Cant.

P. 155. [342] Lessingham was an alien priory belonging to Bec in Normandy. Gerard de Guernsey† gave the manor or priory, or both, to those monks. Mon. Angl. tom. II. p. 954. Henry VI. gave this priory to Eton college. Mon. Angl. tom. III. p. 2. 198. Edward IV. gave it to King's

* See Edward the Fourth's charters to King's college and Eton in the Rolls of Parliament.

† Gournay.

college in Cambridge. Lit. Pat. E. IV.
penes Coll.

P. 211. [512] Brisete was a priory of the order of St. Austin, founded by Ralph Fitz Brian, temp. H. I.; but afterward made a priory alien by William bishop of Norwich, who annexed it to the priory de Nobiliaco (Lemovien. dioc.) i. e. in the diocese of Limoges in France, viz. in the dutchy of Berry. Carta Will'i Ep'i Norwic. penes Coll. Regal. Cant. Jos. Scaligeri Gallia Notitia. Vide Catalogum Prioratuum Alienig. suppressor. 2 Hen. V. Mon. Angl. tom. 1. p. 1035. where Brisete is put among the priories alien then suppressed, but no mention made to what priory beyond sea it belonged.

Henry

Henry VI. gave the revenues of Briset priory to King's college in Cambridge. Lit. Pat. Hen. VI. penes præpositum et scholares Coll. Regal.

P. 215. [524] Kerfey was a priory of canons of the order of St. Austin. Sir Henry Grey, lord Powis, gave this priory, and all the revenues of it, to King's college, Cambridge, pursuant to an act of parliament made 24 Hen. VI. V. Cartam Henrici Grey militis d'ni Powis penes eisdem dat. 16 Mar. 25 Hen. VI.

P. 229. [572] Wotton Wawen, a priory alien belonging to the abbey of St. Peter de Conches in Normandy, to which it was given by Robert de Tony & Nic. de Stafford. Monast. Angl. tom. I. p. 558.

Henry

Henry VI. and Edward IV. gave all that part of the revenues of this priory, which Robert de Tony and Nic. de Stafford gave to King's college, Cambridge, together with the manors of Mockley in Warwickshire, and West Wrotham in Norfolk, both belonging to this priory. Lit. Pat. Hen. VI. & Ed. IV. penes Coll. Reg. Cant.

P. 239. [599] Okeburn was the richest cell in England, belonging to Bec in Normandy. Henry VI. gave the reversion of the priory, and both the manors of Okeburn magna and Okeburn parva, to the university of Cambridge, who soon after surrendered their right to the reversions; and then he gave the priory and
two

two manors of Okeburn, and also many other manors belonging to Okeburn priory, to King's college, Cambridge.

Edward IV. confirmed the grant of John duke of Bedford of the tithes of Okeburn, to the dean and canon of Windsor, who now enjoy them, and no more. Carta H. VI. penes Coll. Regal. Cant. Carta Cancellarii et Univerf. Cant. penes eofdem. Lit. Pat. Hen. VI. penes eofdem. Monast. Angl. tom. III. p. 2. 71.

No. II.

Lands and Possessions of Alien Priories
 given by Henry VI. a. r. 20. 1442,
 to his College at ETON. Mon. Ang.
 III. part II. p. 197. Rot. Parl. 20
 Henry VI. vol. V. p. 47.

CAMBRIDGESHIRE.

A yearly pension of 40s. from Ful-
 bourne church to Pantfield priory,
 Effex.

E S S E X.

The tithes of St. Mary Berwes* in
 Effex.

A yearly rent of 12 marks from
 Montacute priory.

MONMOUTHSHIRE.

Another of 20s. from Goldcliffe
 priory.

* Quære Buers in Suffolk.

N O R-

N O R F O L K.

£.16. rent from Edmund Clere,
esq. for Lessingham priory.

Reversion of Horstede manor, held
by William lord Bardolf.

Rent of 20 marks paid by Dr. Tho.
Tuddenham for Dokkyng priory.

The priory and manor of Toftes
cum pertinentiis.

£.30. annual rent from Sir William
Philip, for Cretyng and Everdon pri-
ories, in Suffolk and Norfolk.

Priory of Sporle cum pertinentiis.

Rent of 13s. 4d. from Thetford
priory to the abbey of Cluni.

Rent of £.70. 12s. from Sir John
Steward, for the manor of Estwor-
tham in Norfolk, and Bledlow, Bucks.

G L O U C E S T E R.

£.53. 6s. 8d. rent from the manors of Bekford priory in Gloucester and Lincolnshire.

Brymmesfield priory.

Yearly rent of £.11. paid by Sir Robert Roos, for the lands of the alien priory of Bailbek *.

S U F F O L K.

Blakenham manor, parcel of Okeburn priory, Wilts.

M I D D L E S E X.

Reversion of a house and a shop in St. Botolph's parish, Aldersgate, [*Archy-chegate* Mon. Ang.] London.

O X F O R D S H I R E.

Cotesford manor, parcel of Okeburn priory, Wilts.

* The Cistercian abbey of Beaubec in Normandy.

100s. rent from John Iwardby and Joan Lynde, for the portion of the prioress of Clarevaux (*de Claro Rivolo*) in Mapilderham church.

Rent of £.8. 13s. 8d. paid by William lord Lovell to the crown, for *See vol. i. p. 71.* Mynstre Lovell priory.

34s. rent from William York for a water-mill, &c. at Goryng, parcel of Okeburn priory, cell to Bec priory.

£. 13. 6s. 8d. from lord Lovell for *See vol. i. p. 12.* Cogges priory.

D E V O N.

Modbury priory cum membris & pert.

B E R K S.

11 marks rent from John Chafer and John Bermyngham, clerk, for Stratfield Say priory.

S O M E R -

S O M E R S E T.

£.7. from Henry Barette, for parcels at Endeston late belonging to St. Sever priory.

£.25. 6s. 8d. from Robert Vise, monk, and Walter Sergeant, for Stoke Courcy priory.

D O R S E T.

£.14. 8s. 4d. from Robert Parfite, clerk, for the manor of Hynepiddle (Pidelhinton), late belonging to Mortaygne priory *.

£31. 6s. 8d. from Robert Chauntary, parson of Longbridy, for the revenues of Sturminstre. Marshall church, late parcel of the hospital of St. Giles at Pont Audomar †.

* Hutchins' Dorsetsh. I. 578.

† Ibid. II. 132.

S U R R Y.

£. 19. rent from John Arderne, esq.
for the manor of Totyngbek.

Reversions of rents, &c. after the
death of Humphrey duke of Glou-
cester, the king's uncle, in the fol-
lowing places, viz. 2 marks pension
out of Horsham St. Faith's, Norfolk,
due to the abbey of Conches; 40s.
from Tikford priory, by Newport
Pagnel, Bucks; £. 4. from Folkston
priory; £. 26. 13s. 8d. besides
£. 11. 6s. 8d. from Darlegh priory;
£. 7. 18s. 5d. from Southwik priory,
Hants, for Colemere.

S U S S E X A N D H A N T S.

£. 23. 16s. 4d. from Sir Roger
Fenys, treasurer of the household, for
the manor of Hoo and Preston.

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L

£. 5.

£.5. 13s. 2d. rent from Walter Strikland, esq. for lands, &c. in N. Mundam, Compton and Welegh, late parcel of Lucerne abbey in Normandy.

Reversion of 100s. from the prior of Lewes.

Reversion of Leomynstre priory, Suffex, held by Walter Strikland, esq.

£.8. from Walter Veer, esq. for St. Elen's priory in the Isle of Wight.

9 marks and 4d. from John Arderne, esq. and Walter Eston, clerk, for Elyngham priory.

W I L T S.

£.40. from Walter Everard and Richard Tourbre, for Clatford priory (misprinted in the Rolls Chatford).

£.22. from John Staunford of Rinhale, for Charleton manor.

Lands

Lands and Possessions of Alien Priories
granted by H. VI. to his College of
St. Mary and St. Nicholas (now
KING'S COLLEGE) in Cambridge, at
different Times, confirmed 1444,
a. r. 23.

W I L T S.

The manor of Great and Little
Okeburne, parcel of the priory there.

Manor of Brighton Deverell, parcel
of the same.

100s. rent out of the lands of the
abbey of Lucerne, after the death of
his uncle, Humphrey duke of Glou-
cester.

Reversion of Willoughton manor,
belonging to St. Nicholas abbey at
Angiers.

L 2

Rever-

Reversion of John Mershton's pension of 100s. out of West Kington, in the archdeaconry of Wilts, and deanery of Malmesbury, late belonging to Foulgeres abbey.

Profits of Cosham church, late belonging to St. Nicholas abbey, Angiers.

Y O R K.

Reversion of Allerton Mauleverer priory.

N O T T I N G H A M.

Reversion of £.20. pension from the abbat of Rufford, for the moiety of Rotheram church, paid to the abbat of Clarevaux.

40s. from the prior of Blythe, paid to their foreign house, (viz. the abbey of St. Katherine near Rouen).

S A L O P.

Reversion of 100s. rent from Wenlok priory.

H A N T S.

Reversion of the manors of Monkeston and Combe.

An acre of land in Ringwood,

D O R S E T.

Reversion of the priory and manor of Stour Preaux, paid to St. Leger de Preaux abbey, Normandy.

C O R N W A L L.

Priory of Mount St. Michael.

Deanry of St. Burian, belonging to the alien priory there*.

Manor

* The deanry, as alien, was given 24 Hen. VI. to King's college, Cambridge, and afterwards by king Edward IV. (anno regni 7) to Windsor college, yet

Manor of Tyleshide, parcel of the abbey of Caen.

E S S E X.

Felsted manor and rectory, late parcel of Caen abbey.

L I N C O L N.

Lands of St. Nicholas abbey at Angiers, in Spalding, Pynchbec, and Repynghale.

L A N C A S H I R E.

Advowson of Prestcote church.

S U F F O L K.

Brifet priory, and all its possessions.

Kersey priory, and all its possessions.

neither of those societies long enjoyed or had any benefit from it ; for it was all along, and still continues, an independant deanry, in the gift of the crown, or of the duke of Cornwall, of exempt jurisdiction as a royal free chapel. Tanner, Notit. p. 67,

No. III.

FORMS OF INDENIZATION
OF ALIEN PRIORIES.

I. Petition of THETFORD ABBEY
to be made Denizon.

Reyner de Antiq. Benedict. in Angliæ,

Appendix tertiæ partis, p. 209. Scriptura lxxxi.

Ex Archivis Turris Londinensis. Ex Bundello

Petitionum Parlamenti temp. Ed. III.

Regi nostro maxime tremendo.

Supplicant humiliter ejus pauperes
fideles oratores prior et conventus mo-
nachorum Thetfordiæ ordinis Clunia-
censis, quod cum antehac collatione
dicti prioratus pertinente ad abbates
Cluniacenses, priores et plurimi alii

L 4

mo-

monachi in eo existentes fuerint alienigenæ, et ita dicta domus reputata fuerit alienigena, nunc autem evenerit ut prior omnesq. monachi dicti loci sint legales et veri Angli nati et nutriti intra regnum, et nihil apportent extra, et auxilio Dei et aliquorum devotorum secularium qui sumtus fecerunt, dicti pauperes religiosi acquisiverint et impetraverint liberam electionem sibi et successoribus suis perpetualiter habendam; et quod prior semper conformetur hic, absq' eo quod mare transire debeat, ita ut deinceps dictus prioratus semper mansurus sit, si Deo placeat, totaliter sub gubernatione et administratione personarum, qui sint veri et legales Angli, placeat vobis propter Deum, et in opus charitatis,
et

et in relevationem dictæ pauperculæ domus, quæ propter simplicitatem, et minus cautam gubernationem priorum et aliorum monachorum alienigenarum, qui in ea fuerint, et propter grandia onera superimposita ei illorum tempore, fere annihilata fuit, et ad destructionem perducta, ordinare et stabilire in hoc præfente parlamento, quatenus deinceps ipsa domus reputetur denizata et libera in omnibus casibus; quodq' nullum onus aut impositio in ullo tempore venturo imponatur aut tanquam debitum exigatur a dicta domo, nisi tantum eo modo quo fit aliis domibus religiosis regni nostri Anglicis et denizatis, seu Anglicani juris libertate fruentibus.

A nostre

A nostre trefredote S'r le Roy.

Supplient humblement ses poveres lieges orateurs les priour et convent de moynes de Thetford de l'ordre de Cluny, que comme avant ces heures la collaciun de la dite priorie appartenante as abbey de Cluny, les priours et plusieurs autres des moynes esteants en icelle ayent este personnes alienes, et que sy la dite maison ayt esteee reputtee aliene, et ore foyt, ensy que le priour et tous les moynes en dit lieu soient loyalx et vray Anglois nees et norriz dedens le royalme, et rien ne apportent par dela, et par l'ayde de Dieu et de ascunes personnes seculars qu'ount de leur bonne devocion fait les custages, les dictes poveres religieux ont

ont acquis et impetrez franche eleccion
 a avoir a eux et a leur fucceffours a
 tous jours, et que leur priour fera tou-
 jourz conferme pardecea sanz passer
 la mer, enfy que la dicte priorie de-
 formes demorera toutdiz, si Dieu plect,
 tout entierement sous gouvernance et
 adminiftration des perfonnes vrays et
 loyalx Englois, il vous plese pur Dieu,
 et en oever de charite, et en relevacion
 de la dite povere mefon, laquelle par
 fimpleffe et meynes aviffée governaunce
 des priours et autres moynes alienes
 qui y ount este, et par les grandes
 charges furmises a icelle en lour temps,
 a este bien pres anyente, et mys a de-
 struction, ordiner et establir ores en
 ceste present parlement, que deformes
 elle soit tenue et reputeée denizein en
 tous cas, et que nulle charge ne im-
 position

position ne soit en nul temps avenyr
mys ne chalengee deue sur la dicte
meson, fors que ensy come sera d'au-
tres mesons religieux du nostre royaume
vrays Anglois et denizennes.

2. INDENIZATION of the BENEDICTINE Priory of St. TRINITY, YORK.

Rot. Parl. 4 Hen. VI. n. 25. vol. IV. p. 302.

ITEM, une Petition fuit baille a n're S^r le Roi en mesme le Parlement, pur les Priour & Convent de la Priorie de Seint Trinite d'Everwyk, de l'ordre de Seint Benet; le tenour de quele cy ensuit.

Au Roi n're foveraigne S^r. Supplient humblement voz povres lieges & oratours, le Priour & Convent de le Priorie de Seint Trinite d'Everwyk, de l'ordre de Seint Benet, le quel Priorie est celle de l'Abbaye de Meremostier en le Roialme de Fraunce: Que come le dit Priorie est, & a este avaunt ces heures, un Priorie alien conventuell,

conventuell, qui est, & a este chargé de un annuite de XL s. p an, a paier annuellement a vous, a v're eschequer, a cause d'une ancien apporte a la chief meason de Meremostier fuisset, durant les guerres pentre les Roialmes d'Engleterre & de Fraunce; la quele annuite & ancien apporte, a cause de la Paix finall faite pentre les Roialmes avaunt ditz, en ley est expire & determine. Qu'il pleasse a v're tres fove-raigne & benigne grace, al reverence de Dieu, & augmentation du divine service en le dit Priorie, & encreffe de mesme le Priorie, de graunter as ditz Priour & Convent, p auctorite de cest present Parlement, q'ils, & lour succeffours, soient deinceins, & pour deinceins soient reputez, tenuz & tretez,

en

en mesme le manere & auxi franchise-
ment & entierment en toutz choses,
sicome autres Priours Englois deinz le
Roialme d'Engleterre sont. Et q̄ les
ditz Priour & Convent, & leur suc-
cessours, desore en avaut aient &
tiennent le dit Priorie, avec toutz leur
appurtenaunces, en perpetuitee, come
Priorie Englois & deinzain, & dis-
charge du dit apport & annuite envers
vous & voz heirs & successours, a toutz
jours. Et auxi, q'ils aient toutz les
liberteas, franchises, immuniteas &
privileges, & les enjoient franchise-
ment, sicome hommes de religion
neez Englois les ont & les enjoient
en toutz points, sicome Priours &
Priories Englois de mesme l'ordre
deins le Roialme d'Engleterre sont

tretez & gouvernez, en paiant les dismes, subsidees & autres devoirs, sicome autres deinceins de leur ordre deinz le dit Roialme fount & paient. Et outre ce, p auctorite de mesme cest Parlement, de graunter as ditz Priour & Convent, q̄ qant, & a quel temps avient q̄ le dit Priorie se voide p mort, resignation, ou cesser del Priour de le Priorie fuisset, ou en autre manere quelconq̄, q'adonq̄ le dit Convent, en chescune singuler voidance de mesme le Priorie, aient franc election de eux mesmes, d'un de eux eslire en le Priour, sanz ascun licence ent avoir ou demander de vous, ou de voz heirs pour toutz jours, pour Dieu & en oevere de charite.

La quele Petition, devaunt les Seign'rs espirituelx & temporelx du dit
Parlement

Parlement leuz & entenduz, a l'especial request des communes de mesme le Parliament, fuit responduz en la forme ensuant.

Soient lettres patentes du Roi faitz desouz son graunde seal sur la conteneue de ceste Petition, pur un resonnable fyn ent a faire en la Chauncerie du Roy.

No. IV.

*De Terris Alienigenarum, propter guer-
ram in Ducatu Aquitanicæ motam,
in manum Regis captis eisdem nunc
reddendis.*

From Rymer, vol. IV. p. 246.

A. D. 1327. 1 E. III. Claus. 1 E. III. p. 1. m. 22.

REX Thesaurario & Baronibus de
Scaccario, Salutem.

Supplicavit nobis dilectus nobis in
Christo, Prior de Neuport Paynel, quæ
est cella Abbatix Majoris Monasterii
Turonensis, per petitionem suam
coram nobis & concilio nostro exhi-
bitam, quòd, cum Dominus E. nuper
Rex Angliæ, pater noster, occasione
guerræ, inter ipsum & Regem Fran-
ciæ motæ in Ducatu Aquitanicæ, ter-
ras,

ras, tenementa, feoda & advoca-
tiones ad Prioratum prædictum spec-
tantia, simul cum aliis terris, tene-
mentis, feodis, & advocationibus re-
ligioforum alienigenarum de potestate
dicti Regis Franciæ existentium in
regno nostro capi fecisset in manum
suam, unà cum bonis, & catallis
ejusdem Prioris in eisdem terris &
tenementis existentibus:

Et terras & tenementa ad Priora-
tum prædictum spectantia, præfato
Priori, per litteras patentes dicti patris
nostri sub sigillo Scaccarii prædicti
consignatas commisisset tenenda ad
voluntatem suam, pro quâdam certâ
firmâ sibi indè annuatim reddendâ;
feodis militum, & advocationibus
ecclesiarum sibi retentis:

Et etiam tradidisset præfato Priori bona, & catalla prædicta, per certam manucaptionem ad respondendum indè dicto patri nostro ad voluntatem suam:

Velimus eidem Priori dicta terras, tenementa, feoda, & advocaciones, unà cum bonis & catallis prædictis, restituere, & arreragia firmæ suæ prædictæ sibi pardonare:

Nos, de assensu Prælatorum, Comitum, Baronum, & aliorum Magnatum, in instanti Parlamento nostro existentium, volentes præfato Priori gratiam facere specialem, reddidimus eidem Priori terras, tenementa, feoda, & advocaciones prædicta, unà cum bonis, & catallis supradictis, & hac vice, de gratiâ nostrâ, pardonavimus ei arreragia firmæ suæ prædictæ:

Et



Et ideò vobis mandamus quòd præfato Priori omnia terras, tenementa, feoda, & advocaciones, ad Prioratum prædictum spectantia, quæ occasione prædictâ in manu dicti patris nostri capta fuerunt, unâ cum bonis, & catallis prædictis, sine dilatione liberari, & ipsum de firmâ prædictâ & arragijs ejusdem, ipsumque, & manucaptos suos de bonis & catallis prædictis exonerari & quietos esse faciatis; salvo nobis apporto Abbatia prædictæ de prædicto Prioratu debito, quousque aliud super hoc duxerimus ordinandum.

Teste Rege apud Westmonasterium
quarto die Februarii.

Per Petitionem de Concilio.

Consimilia Brevia habent subscripti;
videlicet,

Abbas de Fiscampo in Normann.

Abbatissa de Cadomo in Normann.*

Prior de Wangesford de ordine Clunyacen.

Prior de Horkefle de ordine Clunyacen.

*Prior de Lynton, cella Abbatiae Sancti
Jacuti in Britann.*

*Prior de Modbury, cella Abbatiae Sancti
Petri super Dyvam† in Normann.*

*Prior de Loddres, cella Abbatiae de
Monte Burgi in Normann.*

*Prior de Frampton, cella Abbatiae Sancti
Stephani in Cadomo* in Normann.*

*Prior de Oteryngton, cella Abbatiae Sancti
Michaelis in Periculo Maris in Nor-
mann.*

*Prior de Thesford, cella Abbatiae Clun-
yacen. in Normann.*

* Cadomo in Rymer.

† Dynam in Rymer.

Prior

*Prior de Auebury, cella Abbatiae Sancti
Georgii in Normann.*

*Prior de Clatford, cella Sancti Victoris
in Normann.*

*Prior de Appledercombe, cella Abbatiae
Beatae Mariae de Monte Burgi in
Normann.*

*Prior Sanctae Elenae de ordine Clu-
nyacen.*

*Prior de Pontefraeto de ordine Clu-
nyacen.*

*Prior de Blida, cella Abbatiae Sanctae
Katerinae de Monte Rothomag. in
Normann.*

*Prior de Hermodesworth, cella ejusdem
Abbatiae.*

*Prior de Ecclesfeld, cella ejusdem Ab-
batiae.*

*Prior de Mereseye, cella Sancti Audoeni
de Rothomago *.*

* Rethomago in Rymer.

*Prior de la Seke, cella Abbatiae Sancti
Florencii de Samuro in Andegavia.*

*Prior Trinitatis Eborum, cella Abbatiae
Majoris Monasterii Turonen.*

*Prior de Derburst, cella Abbatiae Sancti
Dionisii.*

Prior de Berneftaple ordinis Clunyacen.

Prior de Carfewelle ordinis Clunyacen.

*Prior Sancti Jacobi juxta Exon. cella
Prioratus Sancti Martini de Campis
Parisiis *.*

*Frater Richardus Folyn Procurator
Abbatis de Bello Becco† in Normann.*

*Prior de Pembrok in Wall. cella Abba-
tia de Sagio in Normann.*

*Frater Richardus Procurator Prioris de
Morteyn in Angl.*

*Prior de Shireburn, cella domus Sancti
Benedicti de Cyrifi.*

* Parisius in Rymer.

† Bello in Rymer.

Prior

*Prior de Eye, cella Abbatiae de Bernay
in Normann.*

*Prior Sancti Walerici, cella Abbatiae
Sancti Walerici in Pykardia.*

*Prior de Welscricheston, cella Abbatiae
Sancti Petri super Dyvam* in Nor-
mann.*

Prior de Lenton, ordinis Clunyacen.

Abbas Clunyacen.

*Abbas Sancti Martini de Sagio in Nor-
mann.*

*Prior de Crecynges & de Everdon, cella
Abbatiae de Berniato* in Normann.*

*Priorissa de Lennerministre, cella Abba-
tiae de Almanasche in Normann.*

*Prior de Coges, cella Abbatiae de Fis-
campo in Normann.*

Prior de Noiona de Novo Mercato.

Prior de Okeburn.

Prior de Sancto Neoto.

* Dynam in Rymer. † Q. Berniaco, or Bernaio.
Prior

Prior de Stokes.

Prior de Stynenton.

Prior de Goldclive.*

Prior de Cowyk.

Prior de Wylesford.

Abbas de Sagio.

Prior de Cameryngham.

Abbas de Lyra.

*Prior de Carebrok qui est cella Abbatiae
de Lyra.*

*Prior de Hynkeleye qui est cella Abbatiae
de Lyra.*

*Prior de Tytteleye qui est cella Abbatiae
de Tyrona.*

*Prior Sanctæ Crucis in Insula Veëta,
qui est Cella Abbatiae de Tyrona.*

*Prior de Hamele qui est cella Abbatiae
de Tyrona.*

*Prior de Warham qui est cella Abbatiae
de Lyra.*

* Godclyne in Rymer.

Prior

*Prior de Appeltrecombe in Insula Vecta,
qui est cella de Monte Burgo.*

*Prior de Paunfeld & de Welle, qui est
cella Abbatiae de Cadomo* in Nor-
mann.*

*Prior Beatae Mariae Lancast. qui est
cella Abbatiae de Sagio in Normann.*

*Prior de Anedewell qui est cella Abbatiae
de Tyrona.*

*Prior de Folkeston qui est cella Abbatiae
de Lulleyo† in Normann.*

Abbatissa de Gynes in Artois.

*Prior de Menstre qui est cella Abbatiae
Sancti Cergi in Angania‡.*

*Prior de Truerdrayth in Cornub. qui est
cella Abbatiae Sancti Cergi in An-
gania.*

*Prior Sancti Michaelis in Cornub. qui
est cella Abbatiae Sancti Michaelis
in Periculo Maris in Normann.*

* Cadamo in Rymer.

† Q. Lonleio.

‡ Sic. Q. Andegavia.

No. V.

De Domibus Religioforum Alienegenarum, in Holderneſſe, in Manum Regis capiendis.

From Rymer, vol. IV. p. 777.

A. D. 1337. 11 E. III. Rot. Vaſc. 11 E. III. m. 19.

REX dilectis & fidelibus ſuis, Johanni de Molyns, Nicholao de Bukelond, & Willielmo del Lounde de Holderneſſe, Salutem.

Quia Rex Franciæ congregato in diverſis partibus domini ſui magno navigio gentes noſtras per mare tranſeuntes hoſtiliter expugnare & capi, & idem navigium cum multitudine hominum armatorum ſuper regnum noſtrum, ac etiam inſulas noſtras de Gerneſeye* & Jereſeye, mitti

* Gernereye in Rymer.

fecit,

fecit, ad nostrum, si possit, dominium subvertendum: Qui quidem homines navigii illius fines ipsorum regni ac insularum nostrarum pluriès sunt ingressi, homicidia, incendia, & alia facinora, crudeliter perpetrando:

Idémque Rex nichilominus grandem mandavit exercitum convocari, ad invadendum hostiliter & occupandum terras nostras & fidelium nostrorum in ducato nostro Aquitaniæ, & nos indè pro viribus exhæredandum: ac mala & facinora hujusmodi nobis & nostris, tàm per terram, quàm per mare, indiès inferre nititur, suâ malitiâ excrecente, guerram contra nos voluntariè & contra justitiam sic movendo:

Per

Per quod de concilio nostro ordinavimus quòd terræ, tenementa, beneficia, possessiones, ac bona & catalla quæcúmque omnium Gallicorum, & aliorum de dominio & potestate ipsius regis Franciæ, tam secularium, quàm religiosorum, cujuscúmque statûs seu conditionis existant, infra regnum nostrum (terrâ, ac bonis & catallis, hominum Britanniae dumtaxat exceptis) in manum nostram seisiuntur; ita quòd nobis de exitibus terrarum & tenementorum illorum ac de bonis & catallis prædictis respondeatur:

Nos, præmissa cum omni celeritate, quâ fieri poterit, volentes executioni demandari, assignavimus vos, conjunctim & divisim, ad capiendum & seisiendum,

fiendum, ac capi & seifiri, per aliquos (quos ad hoc deputaveritis) faciendum, in manum noſtram ad certum diem, quem vobis duximus præfigendum, omnes prioratus, domos, beneficia, & alia, religioſorum & aliorum alienigenarum prædictorum quorumcúmque, de poteſtate & dominio dicti regis, necnon bona & catalla eorundem in partibus de Holderneſſe, in comitatu Eborum, tam, videlicet, equos & animalia, denarios & jocalia, ac vaſa aurea & argentea, & blada in terris creſcentia, quàm alia bona ſua quæcúmque, ubicúmque exiſtentia, ſive fuerint infra libertates, ſive extra, unà cum debitis quæ ipsis in partibus prædictis debentur (exceptis terris & bonis ipſorum hominum Britannia, ut eſt dictum)

dictum) & ad eadem, terras, tenementa, possessiones, & loca ac bona & catalla quæcúmque supradicta, salvo & absque distractione aliquâ bonorum eorundem per vos, præfate Willielme, custodire faciendum, quousque aliud indè præceperimus; ita quòd de exitibus terrarum, tenementorum, & locorum prædictorum, ac bonis & cattallis, denariis, jocalibus, & debitis antedictis (de quibus in cameram nostram volumus responderi) nobis per vos, prædicte Willielme, in eâdem camerâ nostrâ valeat responderi: salvâ tamen viris religiosis, ministris & servientibus suis necessariis, rationabili sustentatione suâ, quam ipsis per vos, dicte Willielme, de exitibus domorum suarum volumus, donec aliud indè mandaverimus, ministrari:

Et

Et ad religiosos prædictos infra prioratus & domos suas, salvè et honestè custodiendum :

Et ad inquirendum, tàm per sacramentum proborum & legalium hominum partium prædictarum, tàm infra libertates quàm extra, per quos rei veritas meliùs sciri poterit, quàm aliis viis & modis quibus meliùs expedire videritis, de debitis quæ eisdem religiosis seu aliis prædictis in eisdem partibus debentur, & quæ & cujusmodi debita, & per quos, & de terminis solutionum eorundem :

Nec non ad indenturas inter vos, prædicte Johannes & Nicholae, seu alterum vestrùm, aut à vobis deputandis, & vos, præfate Willielme, de omnibus bonis & catallis, tàm dena-

riis, jocalibus, & bladis in terris crescentibus, quàm aliis bonis & rebus, ipforum religiosorum, & aliorum alienigenarum prædictorum quibuscumque, ac de pretio eorundem, & quæ & cujusmodi fuerint, modo debito conficiendas:

Et ad certificandum* tàm nos in cancellariam nostram, quàm in cameram nostram, de bonis & catallis illis, ac debitis prædictis, & transcripta indenturarum illarum ibidem mittendum cum celeritate quâ potestis:

Et ideò vobis, firmiter injungendo, mandamus quòd circa præmissa, facienda & explenda in formâ prædictâ, cum omni sollicitudine & diligentia intendatis, omnibus aliis prætermiſſis;

* certificandam in Rymer.

ita quòd, per vestri tepiditatem, seu negligentiam in hâc parte, dampnum seu jacturam nullatenùs incurramus, per quod ad vos materiam habeamus graviter, prout convenit, capiendi :

Et scire facietis, ex parte nostrâ, singulis prioribus domorum & locorum prædictorum, in partibus prædictis, seu custodibus eorundem, aut eisdem præsidentibus, quòd sint, in propriis personis suis, coram nobis, & concilio nostro, apud Westmonasterium, die Luna proximo post festum Sanctæ Mariæ Magdalenæ proximò futurum, ad informandum nos, & dictum concilium nostrum, super aliquibus eis ex parte nostrâ exponendis, & ad faciendum ulteriùs quod tunc ibidem contigerit ordinari.

Mandavimus enim vicecomiti nostro comitatûs prædicti, quòd vobis, in præmissis omnibus & singulis faciendis, pareat, obediat, & intendat, & coram vobis venire faciat tot & tales probos & legales homines de ballivâ suâ, tam infra libertates quàm extra per quos dictum negotium meliùs expediri poterit, quotiens & quando opus fuerit, & ipsum super hoc ex parte nostrâ, feceritis præmuniri.

In ejus, &c.

Teste rege apud Staunford primo die Julii.

Per ipsum Regem.

Consimilis commissio fit Johanni de Molyngs, Johanni de Langeford, & Nicholao de Bukelond, conjunctim & divisim, in insulâ Vectâ, in comitatu Suthamptoniæ; ita quod dictus Jo-

hannes de Langeford bona, &c. custodiat, & de eisdem respondeat in cameram regis, &c. *ut supra mutatis mutandis.*

Teste ut supra.

Per ipsum Regem.

* Confirmilis commissio fit diversis de prioratibus, domibus, beneficiis, & locis religiosorum, & aliorum alienigenarum de potestate & dominio regis Franciæ, in Angliâ, Walliâ, & Hiberniâ, in manum regis capiendis.

* Rot. Vasc. 11 Ed. III. m. 13.

No. VI.

*De Prioratibus Religiosorum
restituendis.*

From Rymer, vol. VI. p. 311.

A. D. 1361. *An.* 35 *E. III. Pat.* 35 *E. III. p. 1. m.* 14.

REX omnibus, ad quos, &c. Salutem.

Licet nuper prioratum de Monte Acuto, in comitatu Somersetiæ, occasione guerræ inter nos & Gallicos tunc motæ, ac omnia terras, tenementa, feoda, & advocaciones, ad prioratum illum spectantia, inter alios domos & prioratus religiosorum alienigenarum de potestate Franciæ, unà cum bonis & catallis in eisdem prioratibus & domibus existentibus, in manum nostram

tram ceperimus, & custodiam eorundem prioribus locorum prædictorum, & aliis, pro certâ firmâ nobis inde reddendâ, per diversas literas nostras patentes commiserimus :

Quia tamen pax inter nos & magnificum principem, regem Franciæ, fratrem nostrum carissimum, jam reformatâ & publicata existit :

Nos ob honorem Dei & Sanctæ Ecclesiæ volentes dilecto nobis in Christo Priori de Monte Acuto gratiam facere specialem, eidem priori dictum prioratum de Monte Acuto, ac omnia terras, tenementa, feoda, & advocaciones, ad prioratum prædictum spectantia, simul cum omnibus bonis & catallis in eo existentibus, restituimus,

mus, habenda & tenenda adeò plenè & integrè sicut ea tenuit ante captionem supradictam, absque aliquâ firmâ nobis indè, ratione captionis prædictæ, exnunc reddenda:

Et ipsum priorem & manucaptores suos de firma prædicta exnunc exoneramus & quietamus per præsentès; arreragiis firmæ illius, si quæ fuerint de tempore præterito, & debitis, quæ ante captionem supradictam debebantur, & nondum soluta existunt, nobis semper salvis.

In cujus, &c.

Teste rege apud Westmonasterium decimo sexto die Februarii.

Per ipsum regem & concilium.

Confirmiles literas regis de restitutione habent alienigenæ subscripti, sub eadem datâ; videlicet,

Prior Prioratus de Norhampton.

Prior

Prior Prioratus de Arundell, &c.

*Prior Prioratus de Cameryngham, qui
est cella Abbatiae de Blanca Landa
in Normann.*

*Prior Prioratus de Otriton, in comitatu
Devoniae, qui est cella Abbatiae
Sancti Michaelis in Periculo Maris
in Normanniâ.*

*Prior Prioratus de Pritewell, in com.
Essex.*

Prior Prioratus de Sancto Neoto.

Prior Prioratus de Wotton.

Prior Prioratus de Lenton.

*Prior Prioratus de Barneſtaple, in co-
mitatu Devoniae.*

Prior Prioratus de Bekford.

*Prior Prioratus de Wenlock, qui est cella
Prioris de Caritate * in Regno Fran-
ciae, &c.*

* Caritate in Rymer.

No. VII.

No. VII.

*Pro Religiosis Alienigenis, de Licentia
Alienandi.*

From Rymer, vol. VII. p. 697.

A. D. 1391. *Ann.* 14 R. II. *Pat.* 14. R. II. p. 2. m. 32.

REX omnibus, ad quos, &c. Salutem.

Sciatis quòd de gratia nostra speciali, concessimus & licentiam dedimus, pro nobis & hæredibus nostris quantum in nobis est Abbati Monasterii Sancti Trinitatis in Monte Sanctæ Katerinæ juxta Rothemagum, & conventui ejusdem loci, de potestate Franciæ, quòd ipsi dare possint, concedere, & assignare, venerabili in Christo patri, Willielmo de Wykeham, episcopo Wyntonix, hæredibus & assignatis

natis suis imperpetuum, Maneria de Hermondesworth in comitatu Midds, & Tyngewyk in comitatu Bucks, cum pertinentiis, ac omnia alia ad prædictos abbatem & conventum & eorum monasterium pertinentia, infra regnum nostrum Angliæ, præter prioratum de Blithe, cum pertinentiis : quæ quidem maneria & alia supradicta in manu nostra, occasione guerræ inter nos & adversarium nostrum Franciæ, existunt, & quæ (exceptis feodis militum & advocationibus ecclesiarum & vicariarum in manibus nostris remanentibus) dimittuntur ad firmam per nomen custodiæ prioratûs de Hermondesworth, & omnium terrarum, tenementorum, reddituum, & possessionum ad dictum prioratum spectantium,

tantum, pro qua quidem custodia quaterviginti marcae nobis redduntur per annum: habenda & tenenda praedicta maneria, cum pertinentiis, & praedicta omnia alia, ad praedictos abbatem & conventum & monasterium suum praedictum infra regnum nostrum Angliae pertinentiae (praeter prioratum de Blithe cum pertinentiis) praefato episcopo, haeredibus & assignatis suis imperpetuum, adeo plenè & integrè sicut praedicti abbas & conventus, vel praedecessores sui ea unquam habuerunt, seu habere debuerunt, de consuetudine, vel de jure, & adeo quietè, exonerata de firma praedicta, & de omnibus aliis firmis, redditibus, decimis, & aliis quibuscumque, erga nos & haeredes nostros,

tros, prout prædicti abbas & conventus seu eorum prædeceffores ea habuerunt vel tenuerunt antequam ad manus nostras, seu ad manus progenitorum nostrorum, occasione guerræ, devenerunt: et præfato episcopo quòd ipse prædicta maneria de Hermondsworth & Tyngewyk, cum pertinentiis, & omnia alia prædicta, ad ipsos abbatem & conventum & monasterium suum prædictum infra regnum nostrum Angliæ pertinentia (præter prædictum prioratum de Blithe cum pertinentiis) a præfatis abbate & conventu recipere possit, habere & tenere prædicto episcopo, hæredibus & assignatis suis imperpetuum, sicut prædictum est.

Tenore præsentium similiter licentiam dedimus specialem, non obstantibus

tibus aliquo præmissorum, seu causis vel materiis supradictis, & eo non obstante quòd prædicta maneria cum pertinentiis, & alia supradicta, ad ipsos abbatem & conventum infra regnum nostrum pertinentia, de nobis tenentur in capite, seu fuerunt de dono vel collatione progenitorum nostrorum, aut eo quòd fuerunt data per nos vel per progenitores nostros prædictis abbati & conventui, seu eorum prædecessoribus, ad cantarias, hospitalitatem, opera caritatis, & alia onera facienda, invenienda, seu sustinenda, aut aliâ causâ quacumque, quæ nos tangit, seu nos vel hæredes nostros tangere poterit quovis modo.

In cujus, &c. Teste rege apud Westmonasterium decimo die Martii.

Per Breve de Privato Sigillo.

No. VIII.

No. VIII.

*De Restauratione Prioratum
Alienigenarum.*

From Rymer, vol. VIII. p. 101.

A. D. 1399. *An.* 1 *H. IV. Pat.* 1 *H. IV. p.* 2. *m.* 13.

REX omnibus ad quos &c. Sa-
lutem;

Sciatis quòd nos intimè confideran-
tes qualiter nonnulla prioratus, do-
mus, & loca religiosa alienigenarum,
infra regnum nostrum Angliæ &
Walliæ existentia, per nobiles pro-
genitores nostros, ac alios regni nostri
proceres & magnates, ad divina of-
ficia ac hospitalitatis & eleemosina-
rum, aliaque pietatis & devotionis
onera facienda & supportanda lauda-
biliter

biliter fundata & constructa extiterunt: quódque eadem prioratus, domus, & loca religiosa, tam per subitas & frequentes ammotiones & expulsionones priorum & occupatorum locorum prædictorum, quàm per diversos seculares & alios firmarios eorundem, postquam in manum domini E. nuper regis Angliæ avi nostri, occasione guerræ inter nos & illos de Francia motæ, primò seiscita fuerunt, ita enormiter, tam in domibus, quàm in rebus & possessionibus, destruuntur, dilapidantur & devastantur, quòd divinus cultus regularesque observantiæ inibi cessant, ac hospitalitates, & elemosinæ, & alia insuper caritatis opera, ibidem stabilita & fieri consueta subtrahuntur,

trahuntur, necnon pia fundatorum
vota multipliciter defraudantur & fruf-
trantur, ad Dei omnipotentis offensam
& displicentiam non modicam ut spe-
ramus: Et volentes proindè, ad hono-
rem Dei ac sanctæ ecclesiæ, pro divini
cultûs augmentatione, ac dictorum
operum caritativorum & aliorum one-
rum incumbentium innovatione &
continuatione, gratiosius providere:
De gratiâ nostrâ speciali, & ex certa
scientia nostra, & de assensu concilii
nostri, in præsentî parlamento, ma-
num nostram de prioratu Sanctæ
Mariæ Magdalenæ de Barnstapel Exo-
nienfis diocesis; in quo quidem prio-
ratu Simon Ocle, prior admissus, insti-
tutus, & inductus existit, sicut per li-
teras admissiõis, institutionis, & in-
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ductionis hujusmodi, nobis in cancellaria nostra exhibitas & ostensas, plenè liquet; qui quidem prioratus in manum dicti avi nostri, inter alias terras & tenementa religiosorum alienigenarum, de dominio & potestate Franciæ existentium, in regno nostro Angliæ, & alibi infra dominium & potestatem nostram, nuper captus & seifitus extitit, & in manu nostra, occasione prædictâ, existit; penitus ammovemus, & eundem prioratum eidem Simoni priori concedimus & restituimus per præsentem: Habendum & tenendum sibi & successoribus suis, prioribus loci prædicti, unâ cum omnibus cellis, maneriis, terris, tenementis, redditibus, servitiis, feodis militum, advocationibus ecclesiarum, vicariarum, capellarum, &

& cantariarum, & aliorum beneficiorum ecclesiasticorum quorumcumque : ac etiam cum omnibus pensionibus, portionibus, annuitatibus, decimis, obligationibus, eleemosinis, ac aliis emolumentis, proficuis, rebus, & possessionibus, tam spiritualibus quàm temporalibus, ad prioratum prædictum pertinentibus: Reddendo inde annuatim nobis & hæredibus nostris, durante guerrâ inter nos & illos de Franciæ, antiquum apportum dumtaxat, quod ad capitalem domum prioratûs prædicti in partibus transmarinis, tempore pacis, de eodem prioratu reddi & solvi consuevit :

Ita tamen quòd idem prior & successores sui monachos, capellanos seculares, & alios ministros Anglicos, in

prioratu prædicto, ad numerum juxta primariam foundationem ejusdem debitum & consuetum, inveniant & sustentent; ac decimas, quintasdecimas, & alia subsidia quæcumque, cum clero & communitate regni nostri Angliæ, quotiens & quando concedi contigerint, nobis & hæredibus nostris, pro spiritualibus & temporalibus suis, solvant; aliaque onera & pietatis opera, eidem prioratui ab antiquo incumbentia, faciant & sustentent, juxta primariam foundationem supradictam; aliquâ ordinatione, in contrarium editâ, seu dicta seisinâ prioratûs prædicti, cum pertinentiis suis prædictis, in manum dicti avi nostri, aut aliquâ aliâ seisinâ, in manum nostrum, aut præfati avi nostri, seu Richardi nuper regis Angliæ,

gliæ, occasione guerræ prædictæ, indè factâ, seu aliquibus concessionibus & commissionibus, indè, ante hæc tempora, per nos, aut dictum avum nostrum, seu præfatum Richardum nuper regem Angliæ, aliquibus personis ad firmam factis non obstantibus:

Volentes insuper & concedentes, pro nobis & hæredibus nostris prædictis, quòd prædictus prior & successores sui prædicti, de quacumque aliâ firmâ & solutione annuâ, nobis vel hæredibus nostris, pro prioratu prædicto, occasione guerræ prædictæ, præter dictum antiquum apportum annuum dumtaxat, in futurum solvendis, quieti sint & exonerati, ac penitus absoluti; & eundem priorem, & manucaptores suos, necnon alios quoscúmque,

indè exoneramus & quietamus per præsentēs; proviso semper quòd de arreragiis firmæ prioratus illius, ante datam præsentium debitis, & nondum solutis, si quæ fuerint, nobis respondeatur & satisfiat, ut est justum.

In cujus, &c. Teste rege apud Westmonasterium decimo tertio die Novembris.

Per ipsum regem.

Similar writs were at the same time issued for the several priories following:
Lodres, in the diocese of Sarum.

Mount St. Michael, dioc. Exeter.

Blithe, dioc. York.

The Holy Trinity, dioc. York.

Moddebury, dioc. Exeter.

Andover, dioc. Winchester.

Montacute, dioc. Bath & Wells.

Folkestone, dioc. Canterbury.

Hagh

Hagh, dioc. Lincoln.

Lynton, dioc. Ely.

St. Neot's, dioc. Lincoln.

St. Andrew at Northampton, dioc.
Lincoln.

Lire Ocle, dioc. Hereford.

The church of the Blessed Mary at
Carisbrook in the isle of Wight,
dioc. Winchester.

Lapley, dioc. Litchfield & Coventry.

St. James near Exeter, dioc. Exeter.

The Blessed Mary at Monmouth in
Wales.

St. Helen in the Isle of Wight, dioc.
Winchester.

Tykeford near Newport Pagnell, dioc.
Lincoln.

Tutbury, dioc. Litch. & Cov.

St. Nicholas at Pembroke, dioc. St.
David's.

Monks Kirkeby, dioc. Litch. & Cov.

The Blessed Mary at Lancaster, dioc.
York.

Hynckley, dioc. Lincoln.

The Blessed Mary at *Strogullia**, dioc.
Landaff.

Totton, dioc. Exeter.

Bergaveny, dioc. Landaff.

Cowyk, dioc. Exeter.

The Blessed Mary at Goldeclive †,
dioc. Landaff.

Trewerdrayth, dioc. Exeter.

Alverton, dioc. York.

* Siroguil, or Strigule.

* Goldeclinia in Rymer.

No. IX.

Act for suppressing the Alien Priories.

E Rotulis Parliamenti anno secundo

Henrici V. apud Leicestriam, No. 9.

Rot. Parl. vol. IV. p. 22.

ITEM prient les Communes que en cas que final pees soit pris parentre vous nostre fovereine Seigneur et vostre adversarie de France en temps a venir, et sur ceo toutz les possessions de Priories Aliens en Engleterre esteantz as chiefs maisons de religieuses de par dela, as queux tielx possessions sont regardantz, feroient restituz, damage et perde aviendroient a votre dit roialme et a vostre people de mesme le roialme par les graundes fermes et apportz de monoye quel d'an en an toutz jours apres feroient renduz

duz de mesmes les possessions a les chiefs maisons avaunt ditz a tres graunde enpoverissement de mesme vostre roialme en cel partie, que Dieu defende.

Plese a vostre tres noble et tres gracios Seigneurie, par consideracion fuisset, et auxi par consideracion que a la commencement de la guerre commencee parentre les ditz roialmes, des toutz les possessions queux vos lieges alors avoient des douns de vos nobles progenitours en les parties de par dela deinz la jurisdiction de France, par juggement renduz en mesme le roialme de France sont pur toutz jours oustez et disheritez ; et sur ceo graciousement ordeiner en cest present parlement, par assent de vos
Seigneurs

Seigneurs Espirituelx et Temporelx,
 que toutz les possessions des Priories
 Aliens en Engleterre esteantz pur-
 ront demurrer es vos mains, a vous &
 a voz heires pur toutz jours, a l'en-
 tent que divines services en les lieux
 avaunt ditz purront plus duement
 estre faitz par gentz Englois en temps
 a venir que n'ont este faitz avaunt ces
 heures en ycelles par gentz Fraunceys;
 forspris les possessions des Priories
 Aliens conventuelx, et des priours qui
 sont inducts et instituz, et forspris que
 toutz les possessions aliens donez par
 le tres gracios Seigneur le Roi
 vostre pere (que Dieu affoille) a le
 mestre et college de Fodrynghay et a
 ses succeffours, de la fundacion de
 nostre dit Seigneur le Roi vostre pere
 et la fundacion de Edward duc de
 York,

York, non obstant la pees affaire, si ascun y ferra, ovesque toutz maners fraunchises et libertees par nostre dit Seigneur le Roi vostre piere grauntez as ditz mestre et college & a ses succeffours & par vous confirmez, demurgent perpetuelement par auctorite de cest present parlement as ditz mestre et college et ses succeffours a l'oeps et entent selonc le tenure et purport de les lettres patentz de nostre dit Seigneur le Roi vostre piere de la fundacion du dit college, faunz ascun charge ou apport a vous tres foveraign Seigneur et a voz heires, ou a ascuny outres persones ou persone apportiers; savaunt les services duez a les seigneurs de fees Engloys, si ascuns y feroient, non obstant que meme le

graunte fait par nostre suisdit Seigneur le Roi vostre pere as ditz mestre et college et a ses succeffours, ne soy extende forsque durant la guerre par entre vous tres souverain Seigneur & vostre adversarie de Fraunce; & savant auxi a chescun de voz liegez si bien espirituelx come temporelx l'estat & possession q'ils ount a present en ascuns de tieux possessions aliens, soit il purchacez ou a purchacerz en perpetuite ou a terme de vie ou a terme d'ans, de les chiefs maisons de par dela, par licence de nostre Seigneur le Roi vostre tres noble pere (que Dieu assoille) ou de Roi Edward le tierce vostre besaiel, ou de Roi Richard le Seconde puis le Conquest, ou de vostre tresgraciousdoun, graunt, confirmation ou licence, euz a present en cell parties :

ties: paiantz et supportantz toutz les charges, pensions, annuitees, et corodies grauntez a ascuny de vos lieges par vous ou ascun de voz nobles progenitours a prendre de les possessions ou Priories Aliens suis ditz.

Le Roi le voet; et auxi que les ditz mestre & college de Fodrynghay eient exemplification du Roi desoutz son graunde seal d'iceste petition, pour lour greindre seurete ceste partie, et ceo de l'assent des seigneurs esperituelx et temporelx en ceste present parlement esteantz.

A P P E N D I X. 2

No. X.

*De Prioratibus alienigenis in feodo
concessis.*

From Rymer, vol. X. p. 802.

A. D. 1440. Rot. Parl. 19 Hen. VI. p. 1. m. 30.

REX omnibus, ad quos &c. Sa-
lutem.

Sciatis quòd nos fidelitate & cir-
cumspèctione venerabilium in Christo
patrum, Henrici* archiepiscopi, Jo-
hannis† Bathoniensis & Wellensis
episcopi, Johannis‡ Affavenfis epif-
copi, & Willielmi|| Sarum episcopi,
ac dilecti & fidelis consanguinei nostri
Willielmi comitis Suffolciæ, necnon
dilectorum nobis, Johannis Somerseth,

* Henry Chicheley.

† John Law.

‡ John Stafford.

|| William Aiscoth.

Thomæ

Thomæ Bekyngton, Ricardi Andrewe,
Adæ Moleyns, clericorum, Johannis
Hampton, Jacobi Fenys, armigerorum,
& Willielmi Tresham, plenius confi-
dentes, & ob grandem fiduciam quam
penes prædictas personas gerimus &
habemus: Dedimus & concessimus eis
omnia & omnimoda illa prioratus,
maneria, terras, tenementa, redditus,
servitia, pensiones, portiones, apportus,
& possessiones infra regnum nostrum
Angliæ ac Walliæ & marchias Walliæ
prædictæ (quæ nuper prioratus & pos-
sessiones alienigenarum nuncupantur)
alicui domui religiosæ seu aliquibus
domibus religiosis in partibus trans-
marinis nuper pertinentia five spec-
tantia, in manibus nostris existentia:
Habenda

Habenda & tenenda sibi, hæredibus & assignatis suis; simul cum advocationibus omnium illorum prioratum, rectoriarum, ecclesiarum, vicariarum, capellarum, cantariarum, hospitalium, & aliorum beneficiorum ecclesiasticorum, quæ ad præsens nuncupantur, seu nuper vocabantur, prioratus & possessiones alienigenarum, infra dictum regnum nostrum ac Walliæ & marchias Walliæ prædictæ existentibus, alicui hujusmodi domui sive aliquibus hujusmodi domibus in dictis partibus transmarinis nuper pertinentibus sive spectantibus; simul etiam cum feodis militum, franchesiis, & libertatibus quibuscúmque, præmissis seu alicui præmissorum qualitercúmque pertinentibus sive spectantibus;

de nobis & hæredibus nostris per fidelitatem tantum pro omnibus servitiis, oneribus, exactionibus, & demandis, a festo Paschæ ultimò præterito imperpetuum :

Concessimus etiam eisdem archiepiscopo, episcopis, comiti, Johanni, Thomæ, Ricardo, Adæ, Johanni, Jacobo, & Willielmo, omnes & singulos redditus & firmas, quos aliqua persona seu aliquæ personæ nobis, pro aliquibus hujusmodi prioratibus, maneriis, terris, tenementis, redditibus, servitiis, pensionibus, portionibus, apportibus, & possessionibus quibuscumque, reddere tenetur seu tenentur: Habendos & tenendos eosdem redditus & firmas; simul cum reversionibus tam eorundem prioratum, maneriorum, terrarum,

rum, tenementorum, reddituum, servitiorum, pensionum, portionum, apportuum, & possessionum, cum acciderint, seu qualitercúmque ad manus nostras vel hæredum nostrorum devenire poterunt vel debebunt, quàm quorumcúmque aliorum prioratum, maneriorum, terrarum, tenementorum, reddituum, servitiorum, pensionum, portionum, apportuum, & possessionum infra dictum regnum nostrum Angliæ ac Walliæ & marchias Walliæ supradictæ, quæ ad præsens, ut præmittitur, nuncupantur seu nuper vocabantur prioratus & possessiones alienigenarum, alicui domui religiosæ seu aliquibus domibus religiosis in dictis partibus transmarinis nuper pertinentes sive spectantes, quos aliqua

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persona,

persona, seu aliquæ personæ, tenet, habet, seu occupat, tenent, habent, seu occupant, ad terminum vitæ per legem Angliæ, vel in dotem, seu in feodo talliato, seu aliàs ad terminum annorum, aut alio modo quocúmque, ex concessione seu dimissione nostra, vel alicujus progenitorum nostrorum, & quæ per seu post mortem ejusdem personæ, seu earundem personarum, aut alicujus alterius personæ, seu quavis aliâ de causâ, ad manus nostras, vel hæredum nostrorum, accidere, contingere, reverti, seu remanere poterunt vel debebunt: præfatis archiepiscopo, episcopis, comiti, Johanni, Thomæ, Ricardo, Adæ, Johanni, Jacobo, & Willielmo, hæredibus & assignatis suis, a festo supradiçto imperpetuum, de nobis & hæredibus nostris, per fidelita-

tem tantum pro omnibus fervitiis, exactionibus, & demandis :

Eo quòd expressa mentio de vero valore annuo omnium & singulorum præmissorum aut alicujus eorundem, seu aliorum donorum & concessionum eisdem archiepiscopo, episcopis, comiti, Johanni, Thomæ, Ricardo, Adæ, Johanni, Jacobo, & Willielmo, aut eorum alicui, per nos, aut aliquem progenitorum nostrorum, ante hæc tempora factorum, in præsentibus facta non existit, aut aliquo statuto, ordinatione, seu provisione, perprius in contrarium editis, ordinatis, seu provisus, non obstantibus.

In cujus, &c. Teste rege apud castrum suum de Wyndesore duodecimo die Septembris.

Per ipsum regem, & de data prædicta, auctoritate parliamenti.

No. XI.

Pro Decano & Capitulo Ecclesiæ Rothomagensis, super dono & concessione Edwardi Confessoris.

From Rymer, vol. IV. p. 466.

A. D. 1331. *An.* 4 E. III. *Pat.* 4 E. III. *p.* 2. *m.* 10

REX dilectis sibi in Christo decano & capitulo ecclesiæ Rothomagensis, salutem.

Licet nuper suggesto nobis quòd ecclesiæ de Otery Beatae Mariæ, Exoniensi diocese, vacabat, & ad nostram donationem pertinuit: Johannem de Charrebok clericum venerabili patri * J. episcopo Exoniensi præsentaverimus ad eandem:

* James Barkeley.

Quia

Quia tamen, per cartas progenitorum nostrorum quondam regum Angliæ, & alia diversa munimenta, coram nobis & concilio nostro in instanti parlamento nostro, ex parte vestrâ exhibitas, compertum est quòd vos ex dono & concessione sanctissimi confessoris Edwardi quondam regis Angliæ; interveniente auctoritate diversorum Romanorum Pontificum, necnon archiepiscoporum Cantuariensium, & quorundam prædecessorum præfati episcopi; ecclesiam illam in proprios usus affecuti fuistis, & eam sic appropriatam tenuistis per longa tempora retroacta: Nolentes vobis, super jure vestro, in hac parte, prætextu dictæ præsentationis nostræ, a nobis, veritate tacitâ, taliter impetratæ, aliquod præjudicium generari,

erari, dictam præsentationem nostram, præfato Johanni ad eandem ecclesiam sic factam duximus revocandam; & vobis nichilominus concedimus quòd pro recuperatione possessionis vestræ ad eandem ecclesiam, a quâ colore dictæ presentationis nostræ amoti fuistis ut dicitur, prosequi possitis in curiâ Christianitatis, quatenus ad forum ecclesiæ pertinet, non obstantibus præsentatione nostrâ prædictâ seu prohibitionibus nostris, si quæ vobis super hoc delatæ fuerint ex parte nostrâ.

Teste rege apud Westmonasterium vicesimo secundo die Januarii.

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The EDITOR is much obliged to a judicious Friend, for pointing out the following ADDITIONS and CORRECTIONS.

In Vol. I.

Page

- iv l. 1, 2. *dele* of the religious houses
 xlvii l. 11, 12, *read* prebendaries
 59, l. 13, *for* abbey *read* priory
 78, l. 4, *read* Wawen
 149, l. 4, *read* 379

In Vol. II.

- 29, lin. ult. *for* monks *read* friers
 65, l. 5 from the bottom, *read* Wirchia
 66, *read* 569
 80 lin. ult. *read* 329
 81, line 16, *read* fixed at the first of these places.
 82, l. 3, erase 559. l. 4, erase 600
 44, l. 5, 6, *read* Eskdale. See also the Index.
 109, lin. antepen. *read* began at Bermondesey.
 135, l. 6, *for* monks *read* canons. See Tanner, p. 314, note c.
 142. The text and note may be reconciled by turning to "Kennet's Register and Chronicle," p. 730. Dr. Seth Ward, when bishop of Exeter, procured the deanry of Burien to be settled, after the death of Dr. Weeks, upon the bishops of Exeter for ever. It did not become void till bishop Sparrow's time, who first enjoyed it. The bishops of Exeter were possessed of it till the death of bishop Blackall in 1716; when, by consent of parties, it was made a separate preferment, and given by the prince of Wales to Mr. Harris, the clerk of his closet.
 154, l. 9, *read* parsite
 178, l. 1, *read* Sele. See Tanner, p. 552, note d.
 — Note, *Parisius*. This word might have retained its place in the text; for Du Cange under this word says, "sine flexu interdum pro ipsa Parisiorum urbe usurpatur." To the instances from foreign writers, there produced, may be added others from our historians; in proof, see Tho. Spotti Chronica, p. 58, and Chronicon de Dunstaple, p. 202.
 180, l. 2, probably Styventon.



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